

## B"H Free Translation

\*1 "Toiroh hee velilmoid unee tzorich" literally translated as "It is Torah and I need to learn it" What it means generally is this serves as a disclaimer, what is written below or in the following e-mails is NOT for practical purposes, I will (and those contributing to this discussion ) will of course be following the law of the land to the letter, however for the sake of intellectual discussion and debate, remaining solely in the abstract hypothetical academic realm of discussion I (we) wish to discuss the mechanics and pro's and con's of this subject matter, no matter how controversial, wild or outrageous this may sound.

Without this disclaimer no Rabbi would even discuss such a topic however as this is solely for the sake of an intellectual exercise and NOT G-D forbid for practical purposes, a sparring of the minds as is the practice of Talmudists for thousands of years and Not for the sake of breaking any laws, Jewish or secular, the topic can be discussed without any fear.

\*2 "Loshon Horo" - loosely translated as gossip, defamatory gossip

\*3 It is forbidden in Jewish law to "receive" i.e. to believe defamatory gossip

\*4 "Tayno" - complaint

\*5 "Ul pee Toiroh" - according to Jewish religious law

\*6 "publicising bifnim" - inner publicising amongst the Jewish community

\*7 "The Goyim" literally "non Jews" in this context it's "Secular non Jewish courts"

\*8 "Geoin Yaakov" - Jewish pride

\*9 – again as per \*6 inner publicising amongst the Jewish community

\*10 "Chilul Hashem" - literally a desecration of G-D's name, when Jews act inappropriately causing a lowering of esteem in the eyes of the non Jewish nations peoples, this brings shame and disrespect not only to the Jewish people rather also to G-D who is the G-D of the Jewish people

\*11 "Kovoid HaToiroh VeHarabonim" - The honour and esteem of the Jewish law and the entire Rabbinate who represent Jewish law.

\*12 "Toiroh" Jewish law

\*13 again as \*7 "The Goyim" literally "non Jews" in this context it's "Secular non Jewish courts"

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\*14 as per \*12 "Toiroh" Jewish law

\*15 "Koichois" "G-D given talents and strengths"

\*16 Literally "We were in our eyes as Grasshoppers and so we were in their eyes" (passage from the bible) meaning – because we looked upon ourselves as grasshoppers therefore others looked at us as well as grasshoppers.

\*17 "Bgeder dinei nefoshois" matters of life and death like murder

\*18 "Rodef" literally "running after" one may use physical force to save a victim from being murdered or raped.

\*19 as in \*8 "Geoin Yaakov" - Jewish pride

\*20 "Aderaba" on the contrary

\*21 as in \*8 "Geoin Yaakov" - Jewish pride

\*22 "and you shall eliminate evil from amongst your midst" (biblical passage.

\*23 Serious slander and defamation.

\*24 as per \*7 "The Goyim" literally "non Jews" in this context it's "Secular non Jewish courts"

\*25 as per \*8 "Geoin Yaakov" - Jewish pride

\*26 as in \*17 "Bgeder dinei nefoshois" matters of life and death like murder

\*27 "gzeiros" - decrees

\*28 "**Kal Vachomer**" - (lit. "light and weighty"); a principle of scriptural interpretation whereby a conclusion is drawn from a minor premise or more lenient condition ("light") to a major or more strict one ("weighty") or vice versa, a fortiori argument. In common parlance, "all the more so."

\*29 "Mechuyav" - Obligated by Jewish law

\*30 "Dina Dmalchusa" - the principle of *dina demalchusa dina* Literally, the "law of the land is binding" when secular law does not contradict Jewish law the Jew is obligated to keep those laws not only as a citizen rather also as a religious obligation!

\*31 "Sheva Mitzvahs dbnei noach" - The **Seven Laws of Noah**

(Hebrew: *ni ua nifn vayi*

*Sheva mitzvot B'nei Noach*), or the **Noahide Laws**, are a set of moral imperatives that, according to the Talmud, were given by God as a binding set of laws for the "children of Noah" – that is, all of humanity

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\*32 "Klal" - rule, principle

\*33 "Kol Yisroel Achim' – All Jews are brothers

\*34 "Moiser" - A Moser in Judaism is basically a Jew who informs on another Jew to non-Jewish authorities. The law relating to a Moser has evolved over time. Jewish communities that lived in societies that discriminated against Jews, treated Mosers more harshly than those who lived in societies with fair justice systems. The law of Moser was never meant to help criminal Jews escape Justice. It was meant to prevent injustice.

The law of Moser's harsh strictures, often requiring the administration of the death penalty, also reflected the fact that such informants often lied in order to curry favour with the anti-Jewish authorities.

\*35 "Rodef" - as in \*18 "Rodef" literally "running after" one may use physical force to save a victim from being murdered or raped.

\*36 "Rodef" - as in \*18 "Rodef" literally "running after" one may use physical force to save a victim from being murdered or raped.

\*37 "Lehalocho" - in actual practice of Jewish law

\*38 "Rodef" - as in \*18 "Rodef" literally "running after" one may use physical force (or even kill the perpetrator) to save a victim from being murdered or raped.

\*39 "Kemikchol Bisfoferes" - literally a paint brush in a tube, a refined manner of saying actual sexual intercourse involving insertion of the male genital penis inside the female victims genital vagina or anus in the case of a male victim

\*40 "Licheora" - Seemingly

\*41 "Roiv" - most

\*42 "Rodef" - as in \*18 "Rodef" literally "running after" one may use physical force (or even kill the perpetrator) to save a victim from being murdered or raped.

\*43 Alter Rebbe in Shulchan Oruch – book of Jewish law composed by Rabbi Schneur Zalman of Liadi

\*44 Psak Din of CH – Jewish law verdict issued by the Jewish Rabbinical court of Crown Heights, NY, USA

\*45 "Umasrin Boy" - He must be warned

\*46 "The Roidef was Toruch Umoissur Nafshoi" - the perpetrator was clearly ready to give up his life to commit the crime (like murder) notwithstanding his having been clearly warned that he will be brought to justice and suffer the consequences placed on a criminal who commits such a crime

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- \*67 "Moiser" - informer to the secular authorities
- \*68 "Roidef" - as before, a perpetrator running after a victim
- \*69 "Mesiro" - as in \*61 "Mesirah" - informing to the secular authorities
- \*70 "Roidef" - as before, a perpetrator running after a victim
- \*71 "Chilul Hashem" - as in \*10 "Chilul Hashem" - literally a desecration of G-D's name, when Jews act inappropriately causing a lowering of esteem in the eyes of the non Jewish nations peoples, this brings shame and disrespect not only to the Jewish people rather also to G-D who is the G-D of the Jewish people
- \*72 "Goyim" - Non Jews
- \*73 "Kiddush Hashem" - Sanctification of G-D's name
- \*74 "Geoin Yaakoiv" - as in \*8 "Geoin Yaakov" - Jewish pride
- \*75 "Munhigim – Jewish leaders
- \*76 "Benoigaya Lepoyel LICHEOIRAO" - in practice SEEMINGLY PERHAPS
- \*77 "Ossur" - Forbidden
- \*78 "Chas Vesholom – Heaven forbid
- \*79 "Moiser" - informer to the secular authorities
- \*80 "Ain lo chelek leoilom habo" - Has no share in the world to come
- \*81 "Al Pi Torah" - according to Jewish religious Law
- \*82 "Din Leatzmainu" - doing our own judging outside of the secular court system
- \*83 "Hineh Mah Toiv" - how good and fine
- \*84 "Chaverim" - friends, members
- \*85 "Kichtovoi ukilshoino" - As written and word for word
- \*86 "lomdonishe debate" - scholarly debate (usually on abstract "splitting hairs" academic theories which have no practical result except the intellectual sparring of sharp minds)
- \*87 "Halocho" - Jewish religious law
- \*88 "Halochos" - Jewish religious laws

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- \*89 "Halachik" - Jewish religious law
- \*90 "chashidishe yid" - a chassidik Jew
- \*91 "mikvah" - Jewish ritual immersion pool
- \*92 "biyah" - actual sexual intercourse with genital penetration
- \*93 "pikuach nefesh" - danger to someones very life
- \*94 "Teshuo beroiv yoiets" - salvation is through consulting with many (biblical passage)
- \*95 "Chaveirim" - Friends, members
- \*96 "Goyim" - Non Jews, secular authorities
- \*97 as in \*90 "chashidishe yid" - a chassidik Jew
- \*98 "Kol hagodoil macheveiro yitzro godol" - he who is greater than his friend has a greater evil inclination as well
- \*99 "Rodeif" - running after someone and trying to destroy his life
- \*100 "Toiroh mandates it" - Jewish law mandates it
- \*101 "Hepeech HaToiroh" - opposite of Jewish law
- \*102 as in \*80 "Ain lo chelek leoilom habo" - Has no share in the world to come
- \*103 "Toiroh – Jewish law
- \*104 "Rachmonus approach" - a merciful approach
- \*105 "Mechuyav misso biday odom" - literally is punished by death through man (i.e. through the Jewish courts when the Temple stood in Jerusalem thousands of years ago)
- \*106 "Veohavta Lerayacho Komoicho" - Love your fellow as yourself (biblical passage)
- \*107 "Broir lo miso yofo" - literally choose him a nice death (i.e. for example when Jewish law say to burn the criminal it does not mean burning him in a Bonfire rather throwing some molten lead down his throat)
- \*108 as in \*99 "Rodeif" - running after someone and trying to destroy his life
- \*109 "Muchzok" - we assume that he will do so (compulsive)

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\*110 "Aivo" - to avoid causing hatred from non Jews there are some leniency allowed in Jewish law

\*111 "Mechalel Shabbos" - desecrating the Shabbat laws

\*112 "Meyaledes" - A midwife

\*113 "Sraifo" - putting out a fire on the Shabbat

\*114 "Muttor lo Lechabois" - he is permitted to put the fire out

\*115 Bishuus mayso – at that actual time

\*116 "Choitfim Uboizezim Vehoirgim" - the non-Jews as a result will grab and rob your possessions, or even kill the Jews as retribution for having not put out the fire on Shabbat

\*117 "~ol Shekayn" - How much more so

\*118 "Yaharoig Veal Yaavoir" - one must allow oneself to be murdered rather than do this transgression

\*119 "Moiser" - inform on to the secular authorities

\*120 "Meyached" - distinguish individually

\*121 "~ol Hakavod" - well said

\*122 as in \*94 "Teshuo beroiv yoiets" - salvation is through consulting with many (biblical passage)

\*123 as in \*95 "Chaveirim" - Friends, members

\*124 "suggesting svorois" - suggesting rationale, to possibly make sense

\*125 "Psak" - Jewish religious ruling

\*126 "Reshus" - permission

\*127 "Oimed ul Hapayrek" - very timely topic

\*128 "May these days (of mourning, time of writing these letters) be transformed to days of gladness and joy

\*129 "bavorened" - took precaution

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\*130 "Shtikah Whodaya" - silence is admission, ie by not responding you agree to what has been said

\*131 "To be roidef" - as in \*99 "Rodeif" - running after someone and trying to destroy his life

\*132 "Mu sheen kein to musser him without redifo" - to inform the secular authorities without trying to also destroy his life

\*133 "hasroo" - warning

\*134 – we will inform on him to the authorities or even kill him at the time of the act in order to save the victim

\*135 "Lehalocho" - According to Jewish law

\*136 "Teshuvo" - to repent

\*137 Desecrate the Shabbat laws

\*138 "Lehoir" - I'd like to bring to attention

\*139 Meyached" - designated

\*140 "Moiser Umalshin" - an informer and slanderer

\*141 "B'hetera" - in a permissible manner

\*142 "Mishnas Chasidim" - the law for the pious

\*143 "Moide Ul Hoemes" - admitting the truth

\*144 "Shtureming with svorois" - making a loud noise with opinions

\*145 "Lehalocho Lemaase" - Practical Jewish law

\*146 "Leafrushe Meissuro" - to separate one from transgressing a transgression

\*147 "Poshut" - simple

\*148 "Nogaya Bedovor" - one is not objective

\*149 "Yesh Lomer" - one can say

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\*150 as in \*39 "Kemikchol Bisfoferes" - literally a paint brush in a tube, a refined manner of saying actual sexual intercourse involving insertion of the male genital penis inside the female victims genital vagina or anus in the case of a male victim

\*151 "Psak" - Jewish legal law ruling

\*152 "Daas Toiroh" - The opinion of Jewish religious law

\*153 "Megale ponim btoro neged halocho" - giving false interpretations to Jewish law

\*154 as in \*109 "Muchzok" - we assume that he will do so (compulsive)

\*155 as in \*47 "Messiro" - basically a Jew who informs on another Jew to non-Jewish authorities

\*156 as in \*8 "Geoin Yaakov" - Jewish pride

\*157 "Erkois" - the prohibition of turning to secular authorities or courts without the permission first of a Jewish rabbinical court

\*158 "Roiv Bonim Doimim Laachi Hoaim" - must sons are similar to their mothers brothers

\*159 "Bichlal" - in general

\*160 "Bimfurosh" - Explicitly

\*161 "Psak Biksav" - Jewish legal ruling in writing

\*162 "Umesaymim Betoiv" - we conclude on a positive note

\*163 "Macho-oh" - Protest

\*164 "Chiyuv" - a religious Jewish law obligation

\*165 "Mazal Tov" - congratulations

\*166 "Simcho" - celebration

\*167 "Novi" - a prophet

\*168 "Chochom" - a sage