

From: Zephaniah Waks
Sent: Monday, March 11, 2013 18:21 PM
To: telsner z ; Herbst Herschl ; Yeshivah Shule
Cc: Rabbi Kluwgant ; Rabbi Yosef Blau ; Rabbi Moshe Gutnick ; don wolf
Subject: reply re zablo

Thank you for the response of Monday, March 11, 2013 14:18 PM.

1. I do not walk out during Rabbi Telsner's droshas, I walk out before he starts. This is a specific request he made of me before all the current "troubles" started. Since I daven slowly, and often have to stand up during his drosha, he asked me to leave the shul before the drosha, and daven somewhere else during the drosha. In any case, it is very strange that you even raise this as a problem, since about 30 people walk out before the drosha to make kiddush, every Shabbes. I have even seen at least one member of the Shul Committee in this group on occasions. They all receive customary aliya's without problems. That said, should Rabbi Telsner prefer me to stay inside during his drosha, and stand up and down during it, I am prepared to do so.

2. I am prepared to commit to treating Rabbi Telsner with the respect due to him in accordance with Shulchan Aruch, and I will also refer to him publicly as Rabbi Telsner in future (all provided we settle the matter without a zablo as per para.3 below). I would like to place on record that any disrespect shown Rabbi Telsner was in response to me being the object of public abuse in a fiery Shabbes drosha, and my hearing that Rabbi Telsner has called me a "moser". Could I please have in your written response an declaration from, or on behalf of, Rabbi Telsner that I am not a moser. If this undertaking can not be made then I wish to proceed to a Din Torah on this matter.

3. You replied to me about "receiving an aliya following the birth of a grandchild" and a chiyuv, whereas I requested something different. To reiterate from the summons clarification, "If I am given a written guarantee that I will be allowed an aliya when I have a simcha or a Chiyuv or return from overseas as is the common practice I will immediately drop this action."

I have now made all the undertakings referred to in your email. They are however conditional upon you now giving me the guarantee in writing that I will be allowed an aliya when I have a simcha or a Chiyuv or return from overseas as is the common practice, as well as the declaration from Rabbi Telsner. Please send me the guarantee and declaration by Wednesday 13 March 5pm, or alternatively, by the same date, please give Rabbi Blau the name of your borer so that this matter can progress to a Din Torah. If you fail to do this, I will be seeking a heter erko-ois immediately at that time.

Zephaniah Waks