

Service Committee
Kalamunda Congregation
Kalamunda W.A.

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Dear Brothers

17th December 2012

A. I want to make a plea for reinstatement. I love the truth, I love Jehovah. Also would like to point out that while disfellowshipped I have not faithlessly turned back or left Jehovah or his congregation. I have continued to witness about Jehovah informally at every opportunity. I still want to serve him. I have not carried on anything illicit nor have I done anything wrong but remained no part of the world. I have continued to attend all the meetings since being disfellowshipped. I have not stopped worshipping Jehovah or deviated from the path because it was inconvenient or difficult. I have continued and am continuing to serve Jehovah as best as I can under the circumstances. It must be said that the strength to do so comes from Jehovah and the encouragement he provides through his organization.

B. I want to set right any matters from the past. I am willing to do whatever is necessary to come back into the congregation. Except admit to things I did not do.

C. The wrong that took place with BCG many years ago & for which I spent time in gaol, I sadly regret and apologise for my wrong. I continued to pray for Jehovah's forgiveness after being disfellowshipped in 1989. Thankfully Jehovah is merciful and I was reinstated 20 years ago in Dec. 1992.

D. In the last ten years since I was disfellowshipped this time, it has been claimed that - I wronged other daughters, that I admitted to this, and then later denied it. And this has been used as a reason for keeping me from being reinstated. I continue to deny this because it never ever happened. If it had occurred, I would readily face up to it. It was a claim made by my ex wife to support her effort to get money from the state and she and BCG influenced the daughters to back her claim. **Why would I admit to something I knew was a scheme to blackmail me?**

I readily admit, the mothers financial situation was partly my fault because I was not able to always pay child support and owed her many thousands of dollars. It must be said though, I always paid child support and more, when I had work.

E. It is difficult to sort this out. I have prayed to Jehovah continually for guidance. Some of the facts are as follows.

1. It has been said I have at some time admitted to these charges and later denied them.

(a) The only time I can recall ever saying anything that could be called an admittance was when after an all night questioning, I said out of frustration, "whatever you say." I should not have said that, and I regret it.

(b) Before the trial, a plea bargain was offered by the prosecution. After prayerful consideration, I rejected it outright. Thinking of the reproach it would bring on Jehovah's name to accept it, even if there was a slim chance it would be kept out of the news if I accepted it. Then I heard that false information had been sent to the Society that the plea bargain was accepted by me, meaning an **admittance**. Then when the case went to trial the charges were **denied**. It must be remembered, the court case only concerned the one daughter as per paragraph 3 above.

(c) If this is the admittance/ denial that you are referring to, First - I don't think other daughters' allegations were involved in the plea bargain. Second - at any rate **there was no plea bargain acceptance or admittance**. If the pre trial plea bargain/ admittance was accepted (admittance) There would have been no trial.

SO - I don't understand where you get admittance /denial. In the above scenario - it does not exist

I am sorry to have labored the point above, but my desire is to set things straight. If you would be so

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kind and pinpoint where you feel the admittance /denial is, that would be a great help.

2. **Other kids.** No charges were presented in court. Accusations were brought up briefly at the committal. They were not acted on by police or the prosecution. Please see No : 4 below. If they were true or could be substantiated, they would have been presented in court. As previously mentioned in par. D, the kids were coached by their mother to make up stories. Also I knew about this coaching before the case went to trial.
3. **So why would I admit to anything that I first of all, knew to be fabricated, unsubstantiated as well as reportedly made up stories as found by a counselor ? Please see 4 below.**
4. **My son informed me** about 2002. Before the court case
 - **That** their mother took two of the daughters to a counsellor to try to get some verification of abuse.
 - That** the mother was very disappointed when the report said there was no evidence of such.
 - That** the mother had obviously coached them to make up stories. The prosecution no doubt interviewed the other daughters and must have found lack of credibility too. At any rate, whether they were *found out* to be lying or not, their stories are untrue.
5. BCK [] My wife RED [] about 23 years ago asked BCG [] had any thing ever happened to her. Her answer was she didnt know of anything, but would ask her mother. Her mother told her something happened when she was 3 or 4. BCG [] has no recollection of this and although she has repeated her mothers story, she cannot support it. It is untrue. Also I would like to point out that when BCG [] was 3-4 yrs old I was not even in the truth. Efforts from myself and RED [] to speak to BCG [] again have been refused because of my being disfellowshipped.
6. **Credibility under scrutiny.** It seems important to point out that the Mareeba elders presumed I lied right in the beginning when they disfellowshipped me in 1989. They thought I made up a story about my then wifes admission to me of adultery.
7. **Evidence that I was telling the truth** when separating in 1989 re : BCK []'s Mother - I dont like to bring this up again. But it is necessary to prove that BCK []'s mother hid the truth for years, and lied throughout this affair right from the beginning. She admitted to me that she committed adultery "No more than the fingers you can count on one hand." Her subsequent denial of those words, when questioned by the elders resulted in my being disfellowshipped in 1989, because I had left her, separating because of what she told me (The five adulteries)
I had forgiven her for one adultery already, that I found out about through work associates. She assured me it only happened once.
8. **The truth emerges, but it is disregarded by the elders.** A few years after I was disfellowshippd in 1989, Ron DeRooy, an elder from Mareeba Qld congregation, told me that my ex wife did finally admit to the elders that she said those exact words to me, but that "**Nothing can be done about it now.**" I had sent him taped evidence a year or so earlier of her admitting what she said. He said he refused to listen to it. So it is proven I was telling the truth from the beginning about the reason I separated. Ron DeRooy disregarded the evidence I sent him and disregarded the proof when he heard it from her own mouth.
9. **At the (congregation) appeal** in 1989 other charges were added. I had a lot of trouble being reinstated because I kept trying to set things straight and be accurate about what happened and what did not happen. That the mother did indeed make that admission to me, and THAT is why I separated from her. Also tried to do the same with the other charges.
10. **Present disfellowshipping.** At some time since being disfellowshipped this time, somebody added the accusation as in par. 1. If you would be so kind as to let us know the identity of this accuser

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and who or where they got this information from, it would be a great help in getting this matter finally resolved. It may be a misunderstanding or misinterpretation on one or both sides.

11. **I readily admit** I had made wrong decisions. I acted rashly and impatiently and without thinking of the consequences of my actions. I sinned against Jehovah himself. Even though in his abundant mercy he has forgiven me, it still tugs at my heart that I offended him.
12. Still, I **have never turned my back** on or left the table of Jehovah or his congregation. I made a dedication to Jehovah 38 years ago. I am sticking to Him. Yes, I made mistakes and spoke foolishly and this I truly regret.
13. **I dont feel wronged in any way.** I dont blame anyone else. If this is what Jehovah wanted, for the last ten years, I am happy to have had an opportunity to prove Satans accusations or part thereof, false. I am happy to have been disciplined. ...For whom Jehovah loves, he disciplines. I am at peace. "As humans we remember things and we will never let you live it down". As bro Sydlik said in a talk about Jehovahs loving kkindness. On the other hand Jehovah has wonderfully his mercy and loving kindness many times over. Without Jehovah and the provisions of the faithful and discreet slave he is using, I could never have kept going. Even though crippled, I will never leave him.
14. **I love righteousness.** When I see or experience righteousness, it makes my heart jump and I feel drawn to truly righteous ones. Because Jehovah and Jesus are the epitome of righteousness, they make my heart jump when I see their righteous loving and merciful acts. I am drawn to them and want to be like them.
15. **My wife REDA** who is an active sister in the congregation is happy to give a statement that in all our 20 years of marriage I have never shown any inclination to be attracted to any young girls or any other females. I am not like that and not that way inclined at all. Also that I am in no way interested in pornography or any stuff like that. I detest it.
16. **The authorities** in prison saw no danger from me in the direction of wrongdoing. I was appointed the Chef in the Officers mess. They released me early. I am not on the dangerous offender data base. They never wanted me to do a rehabilitation program on my release.
17. **I want to continue to serve Jehovah in the way he approves, in the congregation.** I want to put the past behind me. Even though I have always attend all the meetings, I have never in any way tried to influence others to take sides with me or spoken against Jehovahs organizational arrangement.
18. **There is no more worthwhile work** than helping people to know Jehovah and helping them to stay on the road to life. Jehovah has blessed my informal witnessing with many interested ones. I truly regret the problems that I have caused for my family, the congregation and especially the reproach on Jehovahs name. I know I am a nobody in the congregation and that is fine. It is Jehovah and his name that matters. I accept full responsibility for my actions. I have acted foolishly. I have begged for Jehovahs forgiveness.
19. **The most important thing** in my life is the worship of Jehovah. Please let me know what else I need to do to be reinstated. I am happy to receive any counsel or admonition you have.

BCH

Kalamunda Congregation , Western Australia