Please read the *How to Complete the Redress WA Application Form Guidelines* for advice about completing this Application Form.

Please use either a blue or black pen. Tick ✓ the appropriate boxes □.

If you are applying on behalf of another person, please read and complete SECTION 9 or SECTION 10.

Please telephone 1800 617 233 (free call) 9.00am to 4.30pm Monday to Friday if you:
- have any questions about the Redress WA Application Form
- would like to find out which non-government, independent agencies can help you complete the Redress WA Application Form (free of charge)
- need information to access free support and counselling services.


Please post the completed Application Form and any supporting documents to:

**REDRESS WA**  
Reply Paid 83625  
WEST PERTH WA 6872

Applications to Redress WA will open for 12 months from 1 May 2008 and will close at 5.00pm (WST), Thursday 30 April 2009.

To ensure that your Application is considered, please make sure you have submitted your Application Form before the closing date.

**Please note:** only one Application Form can be submitted per person.

Redress WA staff will search for your records, if appropriate, to support your Application. However, if you have any records that you feel would support your Application, please attach these to your Application Form.

Please keep a copy of the completed Application Form and any original supporting documents for your personal records.
SECTION 1 - Your Details

1. Your details
   - [ ] Mr  [ ] Mrs  [ ] Ms  [ ] Miss  [ ] Other
   - Family name: GRANT
   - First name(s): GORDON
   - Maiden name (if appropriate): _____________________
   - Other name(s) known by: _______________________
   - Date of birth: REDACTED  1933
   - Place of birth: CARDIFF WALES UK
   - [ ] Male  [ ] Female

2. Your address
   CURRENT RESIDENTIAL ADDRESS
   Street: REDACTED
   Suburb: ____________________
   State: _____________________
   Teleph: ____________________
   Email: _____________________
   Fax: _______________________

   POSTAL ADDRESS (if same as residential address write 'as above')
   Street: As above
   Suburb: ____________________
   State: __________ Postcode: __________ Country: __________

3. Your preferred type of contact
   Please contact me by  [ ] Post   [ ] Email  [ ] Telephone
   OR [ ] Contact person with authority to act on my behalf
   OR [ ] Do not contact me

4. Your status
   This information is important to help us locate your records. In the past, more than one Government department may have kept records in relation to children in State care. Each of those departments may hold different records that are important to support your Application. It is important for Redress WA to understand how you came into State care, that is your status, so that Redress WA can locate your records, if available.
   a) Former Ward of the State  [ ] Yes  [ ] No  [ ] Unsure
   b) Child migrant  [ ] Yes  [ ] No  [ ] Unsure
   c) Were you in State care (but not a Ward)?  [ ] Yes  [ ] No  [ ] Unsure
   d) Are you of Aboriginal or Torres Strait Islander origin?  [ ] Yes - Aboriginal
   [ ] Yes - Torres Strait Islander
   [ ] No - Non-Aboriginal
   e) Adopted *  [ ] Yes  [ ] No  [ ] Unsure
      If Yes, please state:  a) Date of Adoption ____________
      b) Name prior to Adoption (if known) _______________________

* Adopted persons are generally only eligible to apply to Redress WA if the abuse and/or neglect occurred in State care prior to the granting of an Adoption Order. The information supplied in this question will assist Redress WA to determine if an adopted person is eligible for Redress WA. It will also assist Redress WA staff to locate appropriate records.
5. Special consideration (ill health)
Are you suffering from a life-threatening illness?  
☐ Yes  ☐ No
If yes, please attach a copy of a medical certificate to the Application confirming your illness.

6. Are you currently receiving a Centrelink pension, benefit or allowance?  
Veteran Affairs  ☐ Yes  ☐ No

7. Current and past claims for compensation
Have you received from the State an award of compensation or are you presently applying for compensation from the State in respect of the same abuse and/or neglect for which you are applying to Redress WA?  
☐ Yes  ☐ No  ☐ Unsure
If yes, please provide details and date of payment or claim (if applicable)

SECTION 2 - Your Parents or other Carer(s) Details (if known)

8. Mother
Family name  GRANT  First name(s) Catherine
Other name(s) known by
Date of birth       /       /  Place of birth  CARDIFF WALES UK

9. Father
Family name  GRANT  First name(s) Robert Ninian
Other name(s) known by
Date of birth       /       /  Place of birth  CARDIFF WALES UK

10. Carer(s)
Family name
Other name(s) known by
Date of birth       /       /  Place of birth

Family name
Other name(s) known by
Date of birth       /       /  Place of birth

Family name
Other name(s) known by
Date of birth       /       /  Place of birth

Family name
Other name(s) known by
Date of birth       /       /  Place of birth

Family name
Other name(s) known by
Date of birth       /       /  Place of birth

Family name
Other name(s) known by
Date of birth       /       /  Place of birth
SECTION 3 - Details of Your Sibling(s) (if known)

11. Your sibling(s)
This information will be used to help Redress WA find any records that may support your Application.

<table>
<thead>
<tr>
<th>Family name</th>
<th>First name(s)</th>
<th>Other names known by</th>
<th>Date of birth</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRANT</td>
<td>REDACTED</td>
<td></td>
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</tr>
<tr>
<td>GRANT</td>
<td></td>
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<td></td>
<td>1975</td>
</tr>
<tr>
<td>GRANT</td>
<td></td>
<td></td>
<td>1978</td>
</tr>
</tbody>
</table>

SECTION 4 - Details of Where You Lived While in State Care (if known)

12. Details of where you lived while in State care (if known)

<table>
<thead>
<tr>
<th>Placement details (for example: name of carer/place, location/address or any other identifying information)</th>
<th>Age at time of placement</th>
<th>Dates From</th>
<th>Dates To</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boya Town - Bindoon: WA Staffed by the Christian Brothers</td>
<td>13 Years</td>
<td>1947</td>
<td>1951</td>
</tr>
</tbody>
</table>

SECTION 5 - Details of abuse and/or neglect

YOU MUST COMPLETE SECTION 5.

13. Describe the abuse and/or neglect that you experienced while in State care.
   For each incident please include as much detail as possible about:
   • where the abuse and/or neglect took place
   • who abused and/or neglected you
   • the approximate dates and/or age at the time.
First Group of Post World War 2 British Child Migrants: Arrived at the Port of Fremantle W A. 22 / 9 / 1947

(There were 147 Child Migrants on board the Passenger Ship 'SS Asturias' destined for Nine W A institutions)

Prior to the arrival of our group of 29 Boys from the Nazareth House Boy's Orphanage, Swansea, being sent to Western Australia, the Nuns did state; **"How very fortunate that you boys are. You are going to Australia; A Land Overflowing with Milk and Honey"** We Boys had no idea to what School we would be sent to in W A.

A Bad Experience, that did occur on my First Day of arrival in W. Australia, on Monday 22nd September 1947.

**Facts:** Within a half an hour of the 147 Child Migrants disembarking from the Ship 'SS Asturias' at the Wharf at Fremantle, the Child Migrants were separated into groups: (a) Roman Catholics (b) Protestants.

I was quite surprised when the 86 Catholic Children were taken into a near-by large Wool Store, and each one of us was finger printed by members of the WA Police Force. I was aware that finger printing was used for the purpose of the identification of criminals. The youngest age of the children finger printed was five years of age.

Thinking back a few months later on, after my arrival at the 'Boys Town' Bindoon Institution, I was to realise that this unusual procedure on my first day in Australia, was proven to have been a 'Bad omen'.

**Sexual Abuse Encounters with a Benedictine Monk & several Christian Brothers at Bindoon. (Period 1947-51)**

1. I had been in Australia only three days when 34 year old Christian Brother – Francis Marques approached me, and stated that he wanted me to make his bed in his room, every morning after Breakfast. **September 1947**

   It was on the 4th Day of me complying with this task, that Br. Marques came into his bedroom, and then asked me to help him attach a large mosquito net above his bed. This required me to stand on a chair, so as to attach the corner hem of the mosquito net to a hook screw that had been affixed to the wall above his bed.

   With no indication of what was about to happen, that Br. Marques then placed both his hands on my thighs, as he said, he wanted to hold me – steady. Then it happened. He moved both of his hands up inside my shorts-pants, where he proceeded to grope my genitals and my bare bottom. (I was not wearing underpants.)

   His actions surprised me and I almost fell off the chair. I immediately then left his bedroom feeling very embarrassed. I never did go back to his bedroom to make his bed, and nor did I report this matter to the Br. Superior, Br. T. Mc Gee. Incidentally, Br. Marques was Australian born, and as a boy, he himself had spent several years at both of the Clontarf and the Tardun Christian Brothers WA Boys Institutions.

   I do believe that Br. Marques himself was a sexually abused child victim, and that he himself had now become a sexual predator. (Pedophile) Over several years, Br. Marques had created a reputation as a repeat child sex offender, for he did abuse many other boys, at the Four WA Boys, Institutions, when he was a Staff member.

2. **Father Eugene Perez: A Spanish Benedictine Monk of the Benedictine Monastery – New Norcia**

   Eugene Perez arrived in WA in 1938 as a young seminarian from Spain. To be trained and ordained as a Priest. In due course Father Eugene did train as an Artist & Sculptor over a period of four years in Sydney, 1940 – 44. In 1947, he was assigned as the resident Priest at the Boys Town Institution – Bindoon. On being introduced to this Priest, (23 / 9 / 1947) I did recognise him to be quite a feminine individual, because of his mannerisms. I was 13 years old.

   It was three weeks later, that this Priest, - Artist / Sculptor invited me up to his large bedroom in the Tower of the main dormitory building, as he stated that he required me to be a live Model, as he wanted to maintain his skills as an Artist. Being gullible, I complied with his suggestions that I position my almost naked body on an blanket covered Table, so that he could have visual access to both the frontal and the posterior aspects of my naked body, while he drew sketches onto a large white cardboard sheet. Occasionally, the priest would then come to alter my position, to show more exposure of my genitals, of which he fondled. He also did caress my exposed bare Bottom. Father Eugene did succeed in sexually arouses me, telling me to relax completely as he did proceed to masturbate me. His particular interest was Penises. The bigger the better, he liked. Other boys whom he had sexually abused had confirmed his particular interests. He stayed at Bindoon from 1947 – 1951.

   **Notes:** (1) In late 1951, Lord Abbott G. Gomez of New Norcia sent Father Perez to the N /West Benedictine Aboriginal Mission at Kalumburu, where he stayed for several years. According to a Kalumburu Staff member, Brother John Richards, Father Eugene Perez was also involved in the sexual abuse of Aboriginal boys at Kalumburu. (2) Official complaints were made against Father Perez, resulting in his expulsion from the Benedictine Monastery - New Norcia.
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The Return to Boys Town Bindoon, of Brutal Tyrant, Irish born Christian Brother Paul Keanev; February 1948.

(1) There were now 85 British Child Migrant Boys at Bindoon, the last group had arrived on 10th December 1947. I had now become aware that several Christian Brothers at Bindoon had shown a personal sexual interest towards some of the Boys. Notably among them were Brothers C. O' Neill, F. Wise, F. Marques and C. Angus. All of these Brothers had previously served on the Staff at the Brothers other Three WA Boys institutions of, Clontarf, Tardun, and Castledare. These obviously were experienced Predators, (Paedophiles) Repeat Offenders. When it became known to us boys in early February 1948, that the Founder and former Brother Superior of Boys Town Bindoon, Brother Keanev was returning to Bindoon, there was a general feeling of anxiety and fear, as Matron Warner and the other civilian staff had informed us of the volatile, brutal reputation of Br. Keanev. What a shock we were in for. Br. Keanev did take immediate action to replace the Civilian domestic staff with Spanish Benedictine Nuns, an Aboriginal Cook named Rosie, and several young Aboriginal girls from the Aboriginal Mission New Norcia. So in addition to these Staff replacements, there was now at Bindoon, the Priest Father Eugene, and eight Christian Brothers, five of whom were Paedophiles. (None were qualified teachers)

(2) In short time, we boys, did become aware of the warped dominant personality, of Br. Keanev. In particular, his greatest ambition was to complete the plans of the Large Buildings' Campus, of the Boys Town Institution. All boys over the age of 12 years were now allocated to work as; Organised Groups of Enforced Child Slave Labour. These groups were assigned to work on the Building sites, Bush land clearing, Fencing, Dams, Erecting Farm stock buildings, on the extensive 17 Thousand Acres Farm School Estate. The projects were constantly and ruthlessly supervised. Inadequate basic food and work clothes, harassment, with frequent acts of physical violence, notably by Br. Keanev against the boys. These were just some of the degradations that the boys had to endure and suffer.

(3) My first bad physical encounter with Br. Keanev did occur in mid-February 1948. It was after breakfast of stodgy porridge and a cup of stewed Tea, that Br. Keanev called me over, and did ask me, "What did I want to be when I grew up". Having had little contact with life's experiences outside Institutional life, nor having received any advice by School or Vocational Advisors, I still did not have any positive idea of what career that I wanted to pursue. And therefore, I immediately responded with this reply, "I don't know – Brother". Without warning, Br. Keanev's Immediate actions were, to give me a direct very hard punch in the face with his huge Fist. This violent act did result in me being knocked backwards and sprawling on the concrete floor of the Dining Room. Blood was now pouring from my nose which had been broken. I was shocked at being physically assaulted by this big man, who was wearing the Religious Habit of a Christian Brother. After picking myself up off the concrete floor at Br. Keanev's beckoning, he further abused me by saying, "That my Irish born mother must have been a descendant of one of Cromwell's English Army Camp followers, a Whore. No doubt, I was an off-spring of a woman of the Street. Yes, you scum of the gutter."

"Now, get down to the chooks yards. Water and feed the chooks them every morning, before reporting to work on the Building sites, and don't forget to collect the eggs each day."

In the weeks that followed, usually on a Sunday morning after Breakfast, that Br. Keanev would go down to the Dairy, and the Piggery. He would create havoc amongst the dairy cows, by his loud swearing of obscenities. Keanev would then proceed to the poultry yards and would order me into the poultry stock feed shed, where I would have to drop my trousers, and then made to lie on top of a bag of Bran and pollard. Br. Keanev's derived sadistic delight in flogging my bare buttocks (Bum) with a heavy stick, followed by his usual vile verbal abuses.

I would be left in a state of despair. Why was this happening to me? Eventually, it did happen on the 19th of March 1948, that a visiting Senior Monk from the New Norcia Monastery, Father Jerome, who when I showed him my heavily Bruised bottom, did make his strong objections to Br. Keanev. As of then, the floggings ceased.
(3) **The Food Situation:** Bindoon boys were deprived of adequate daily food, and it should never have occurred. The menu for the three main meals of the working day for the orphanage boys never varied and was as follows:

(a) **Breakfast 0630 a.m.** A Bowl of Porridge with no milk/sugar. One piece of Bread with a cup of stewed Tea.

As always, in our barely furnished dining room Brother Keaney was served his usual breakfast of grilled bacon, fried eggs, tomatoes, etc., toast, butter and marmalade with a Pot of fresh Tea, served by a Spanish Benedictine Nun.

(b) **Lunch - Midday 1200 hrs.** A Bowl of Cabbage-stalks soup, or potato peelings, and plus a cup of stewed tea.

(c) **Dinner - 6.00 pm.** It was usually a bowl of warm bread and (skimmed) milk, and a cup of stewed tea.

We boys were always hungry, and there were frequent occasions when half starved boys would raid the pig bins located at the rear of the main kitchen, hoping to find some edible food scraps/leftovers from the plates of the Christian Brothers and Spanish Benedictine Nuns. **Note:** (The Spanish Nuns really detested the British migrant boys).

The sight of weedy physically thin poorly developed boys at Boys Town, at times drew stark comments by visitors to Bindoon. For obvious reasons, mainly of embarrassment, the boys were never encouraged to meet or speak with visitors, and rarely to the cronies and personal friends of Brother Keaney.

(4) **Deprived of adequate suitable protective clothing when engaged in working at the Building construction sites.**

There are numerous photographs that exist today, which provide stark pictures of 12 to 14 year old boys of the 1947 to 1954 period clad in the barest of cast off clothing, (Rags) and with no footwear or hats, while hard working long hours in all the worse weather conditions at the building construction sites.

I often did suffer from severe sunburns to my face, ears, etc., in that my face looked disfigured, because of severe sunburn blisters, and red inflamed sore eyes. This was due to the long exposures to the Sun, Cement and Lime dust. Furthermore, I also suffered from cement burns to my hands and feet, in particular between the fingers and toes, and which would take ages to heal. There was no sympathy for our awful predicament/situation by the Spanish Benedictine Priest Father Eugene Perez, the other Christian Brothers, or the Spanish Benedictine Nuns.

(5) **Deprived of a safe working Environment at the Construction Building Sites, where Enforced Child Slave Labour was imposed on the boys by Brother P. Keanev.** The rapid pace of the laborious work that the boys were forced to perform at the building construction sites was a fact. Verbal and physical abuses, and which did involve the use of multi layered metal reinforced leather straps inflicted on the boys were frequently used by the Brothers.

On one occasion I was sadistically physically assaulted by Brother Keaney at the School Building construction site.

No cash incentives in the form of pocket money, or even a small wage paid to any of the boys for their hard work.

There were no real concerns for the non provision of proper essential safe guards at the buildings construction sites.

Hence, numerous boys did suffer from very serious injuries because of their hazardous working conditions.

(6) **Deprived of any Social contacts with students from other Schools / Colleges, and nearby Local Communities.**

The Bindoon Boys were often told by Br. Keaney that they all suffered from Inferiority Complexes, and it was true.

Not having any Family members in Australia, and not even knowing if my parents that were still alive in the UK, made me very depressed. I was semi illiterate. I had no social graces and was generally looked upon as being a social misfit.

There were great difficulties and challenges I was faced with, in the first few weeks after I had left Bindoon.

Most particularly though, was in trying to make friends. I had difficulty in trying to strike up or attempting in having a normal conversation with the people that I worked with, and also other people that I would encounter, be it while shopping, or trying to meet and mix with young people in my age group, at social functions etc., Dances, sporting activities, etc. I lived in cheap Boarding houses, often with other less fortunate people like myself, and with very little finances was really embarrassing. It was only when I did my Military - National Service at 18 years that I did to some extent become more mature, but I was still very unhappy.

*I was a real Loner. WHY? I did not have any Relatives in Australia. Nor did I have any close friends in Perth, WA.*
NOTE: At the age of 13 years, I was sent from "PURGATORY", Nazareth House Boys Orphanage, Swansea 5 Wales UK, to a 'LIVING HELL', named The Boys Town Institution, Bindoon Western Australia, and with the false Surname of "Fitzgibbon". My correct Family surname was 'GRANT'. At age of 54 years, I reverted to my correct name of GRANT.

(iv) The worse incident of Physical/Sexual abuse inflicted on Gordon Grant by the Sadist/Tyrant Br. Keaney.

FACTS: Within Two years of Br. Keaney’s return to Bindoon, late October 1949, Two New Blue/granite concrete Buildings had been completed, they were, (i) The two-storied Convent, (ii) The Two storied Technical School, and the boys were now set to work feverishly on the major Building, which would consist of Dormitories for the boys, bedrooms for the Christian Brothers, a Chapel, plus numerous other rooms for various functional activities. I was working at this building site mixing large batches of concrete with a group of working boys. As usual, we were hard at work under the close supervision of the sadistic Tyrant Brother Keaney. I do recall that it was a very hot day. It was Friday, in late October 1949, that this Sordid Assault occurred. It did happen and without any warning, that Br. Keaney did sneak up behind me, and with deliberate force, did thrust the sharp metal end of the Sporting (Seat) Stick that he had with him, directly up into my rectum.

My instant reaction was to let out a loud scream, of which immediately startled the other boys, who realising what had happened, were aghast at Keaney's wilful brutal assault against me. Keaney then casually walked back to the chair that he had been sitting on. The pain was acute. It was if a hot poker had penetrated my rectum, and I now realised that I was now bleeding from the rectum. Both working boys, REDACTED, and REDACTED became sick at the sight of blood which was now running down my legs, and staining my work trousers.

I had no option than to immediately leave the building site to go to the Shower’s Block and clean myself up.

Who in Authority at Bindoon could I report this vicious assault to? There was absolutely - No one!

Over the years I have often looked back on that dreadful traumatic incident, and wished the hell, that I had not responded, by directly belting Keaney over the head with my long handle Shovel or a Pick. It would have been so easy to have killed the bastard, and I would have been justified in doing so.

How I never did get a serious Bowel infection, Eg- Peritonitis, as a result of this brutal Physical/Sexual assault of penetration of my Bowel and Rectum, (Sodomy) by Br. Keaney is amazing, and definitely for me, most fortunate.

# (5) On each occasion that a Paedophile Priest, or a Christian Brother — Paedophile, (Repeat offenders) departed Bindoon, he would be replaced by another Religious Staff member from some other Religious Institution.

(a) The Benedictine Monastery at New Norcia. (b) Or any of these Three WA Christian Brothers Boy’s Institutions, of Clontarf, Tardun or Castledare. The following staff changes did take place in the period of, 1947 to 1954.

(ii) Paedophile Brother Frank Marques, (Ex- Institution -Tardun Boy) replaced by Paedophile Brother Chris Angus.

(ii) Paedophile Brother Francis Wise, (Ex-Institution Clontarf Boy) replaced by Paedophile Brother Doug Boulter.

(iv) Paedophile Brother Michael Moore, replaced by Paedophile Brother Gerard Dick. (Later Convicted, WA Court)

(v) Paedophile Brother Clement O’Neill, a repeat offender, remained at Bindoon for over 50 years. (1946 - 1998)

# Notes: (1) The above mentioned Seven Christian Brothers, also Brother Paul Keaney, and all had sadistic tendencies were among eighteen Christian Brothers who were named as Paedophiles in, The Senate Report into Child Migration - August 2001. Note: They were all Repeat Offenders. G. Grant

(2) In 1951, at the age of seventeen years, I left Bindoon wearing a pair of khaki shirt and shorts, (No shoes) and without a penny in my pocket. I did take up a four year Trade Apprenticeship with Timber & Hardware Merchants, Bunning Bros. Perth. In 1957, I enlisted in the Australian Regular Army, where I did serve for a total of 24 years.

(3) The traumatic sordid sexual and physical experiences that I had endured and suffered at the notorious Boy’s Town Bindoon Institution, was to have serious adverse effects on my personal life. In particular, my own personal behaviour and relationships with close family members. (I went through two marriages) It is a fact that I have never got over the horrors of my experiences at Bindoon, Yes! I did require Professional Psychiatric Counselling over several years by Perth Psychiatrist, Dr. James Fellow-Smith, et al.
NOTES: (1) For over 30 years after I had left Boys Town Institution, I had tried to suppress the bad memories of the Four Horrendous years that I had spent at Bindoon. 'YES' I did suffer in silence. In 1975, I decided to inform my Three Adult children of my tragic 16 years of Institution life. (2) My stark revelations did cause them much distress, and sadness. Their Tears flowed for several hours. Today, we are all a much closer and a devoted Loving Family.

SUMMARISING: My Horrendous experiences of my Four Teenage years that I had endured and did suffer badly, while a resident at the Infamous evil Boys Town Institution – Bindoon, WA, from 1947 to 1951. Brother Keaney was a brutal child slave Task-Master and also a deviant child molester, who made the daily live of boys, 'Sheer Hell'.

FACTS: 1. I was treated like a Criminal by members of the WA Police Force, on the day that I had arrived in Australia. Within less than an hour after I had disembarked from the Passenger ship, SS 'Asturias' at the Port of Fremantle, WA our group of 84 Roman Catholic Child Migrants were escorted into a nearby large bulk wool store, and made to line up to be 'Finger - Printed'. I was just 13 years of age, and the youngest of the children, were six years old. There was a real look of dismay by the small children, as a Police Officer proceeded to wipe the wet black ink from their fingers.

2. Deprived of Basic Schooling / Education as there were no qualified Teachers available at Bindoon. On my second day of my arrival at Bindoon, the 23rd September 1947, I was designated to complete various tasks that would keep me fully occupied all day for the next Four months. These tasks did involve, (a) Milking the dairy cows twice a day, and also feeding the pigs. (b) Kitchen duties which included chopping firewood. (c) Working in the vegetable gardens and orchards. (d) Hand pumping water to the kitchen from a main water Tank 200 meters distant. I did not mind doing this work, but I was concerned, as it now seemed to me, that my School days were over. However, in early February 1948, Two more Brothers did arrive at Bindoon and were assigned to Teaching, even though they were not qualified Teachers, and they proved to be unsuitable as Teachers. It was in early February 1948, that I had just completed one week at School, when Brother Keaney had me removed me from school. He also did assault me, breaking my nose. Four years later I left Bindoon semi- illiterate, as the first day of my arrival at Bindoon.

3. Deprived of adequate Basic Food for the four years that I did stay at the Boys Town Institution, Bindoon. WA. I am not going to go into specific details here, other than say, that the under developed physical conditions and the health of all the boys was poor, being small and thin in body. Also immature intellectually, shy, devoid of social graces, and not conscious of good dress sense, or deportment. The boys were unable to interact in normal conversations, with the Local community. Bindoon Boys were generally regarded as uneducated social misfits, who wore no decent clothes, not even shoes, or underwear.

4. Being deprived of proper basic Sexual Education - Nil. Frequent Sexual Abuses of Boys by Brothers did occur. This is quite a sensitive Issue. I have already mentioned both the Priest Father Eugene as a Paedophile, Br. Keaney was a deviant sex abuser who often did resort to applying in private, forms of corporal punishment in which the boy victims would have to remove their trousers, giving the sadist Br. Keaney, voyeuristic sexual pleasure. Also, verbally pouring scorn with his crude comments on the boy's sexual organs. I was one of Br. Keaney's unfortunate Victims.

5. Deprived of Privacy. Within one week of my arrival at Bindoon in September 1947, I became aware that most of the Brothers liked to take charge of supervising the Boys at the showers, which was a humiliating situation for the boys. There were 12 shower bowls in the bare concrete open shower room, with no doors or walls separating the boys from each other. Far worse though, was the obvious fact that you were aware of stares of Voyeuristic Sexual Lust that you could see in the eyes of these paedophile Christian Brothers. Indeed, they did themselves become sexually aroused. Today, at the age of 75 years, I still get quite depressed. It is not possible to forget the vile degradations of my youth.

My Personal Current Health and Domestic Residential - Living Home Situation: Apart from going bouts of Severe Depression, and that I have had radical surgery for Prostate Cancer, and being a Diabetic, I cope as well as I can. I do pay half the House Rental of $400.00 p.w. with another tenant. I am a Vietnam Ex-Service Pensioner.

Dear Sir / Madam, I trust that that kind consideration will be given to my claim for the maximum Grant / Payment of $80,000.00, will be made to me from Redress WA. Thank you,

Yours Sincerely, Gordon Grant
Signed. Gordon Grant
Date 10 May 2008
Please Note:
Attached is a Six Page Typed Document, which provides specific details of sexual and physical abuses that I had suffered and endured at the Boys Town Institution. BINDOON.

Also, the extent of severe deprivations that were enforced on the boys at Bindoon, under the Brutal Regime of Brother P. Kearney, who was a Repeat Offender, A Deviant Pedophile.

Signed, Gordon Grant 7 August 2003
14. How has the abuse and/or neglect affected you?

Post Traumatic Stress Syndrome is a term used to describe the after effects of a traumatic experience, that is, an event outside the range of usual human experience which would be markedly distressing to almost anyone. The suffering of a boy being physically brutalised or sexually abused by adults in charge of his welfare is classed as a traumatic experience.

A victim of such trauma, unless he is believed and supported will inevitably suffer stress disorders. It is common for the victim to attempt to forget, and block out his feelings.

In some cases the victim re-enacts the abuse to conquer his own fears.

Most have a poor ability to form social relationships due to their low self-esteem.

Low self-esteem can cause psychological disturbances and inability to relate to other people and/or a lack of concentration and confidence in victims’ own abilities.

Symptoms of Post Traumatic Stress Syndrome can take the form of:

- Recurrent distressing dreams or nightmares
- Recollections of the trauma, triggered by the sight or sound of something associated with their experience
- Irritability or outbursts of anger over trivialities
- Feelings of detachment or lack of interest
- Restricted ability to show or feel love
- Difficulty in falling or staying asleep
- Exaggerated startle response
- Anti-social behaviour such as drug or alcohol abuse
- Restricted ability to show or feel love
- Extreme irritability, sleep disturbance and being extremely cautious
- Depression and anxiety are also common, especially in those who survived when others died.

Male victims are the ones most likely to experience problems with figures of authority and are twice as likely to attempt suicide; and, many years after the abuse, 50% of survivors are still tainted by vivid flashbacks of their abusive experiences.

Post-traumatic stress syndrome can happen in a range of circumstances, including if a person is exposed to a life-threatening situation such as an accident or assault; if such an event happens to someone close; by witnessing trauma or violence; after violently losing one’s home and/or community as in war or in natural disasters such as bushfires.

One of the main symptoms is reliving the trauma in dreams, flashbacks, memories and exposure to similar events. This can be very uncomfortable as it involves severe anxiety and even pain. People with this syndrome often avoid many normal activities and block many feelings - they may feel cut off, unable to love fully or feel they have no future. Other features include extreme irritability, sleep disturbance and being extremely cautious. Depression and anxiety are also common, as is guilt, especially in those who survived when others died.

Treatment depends on properly identifying the syndrome and involves counselling and possibly medication for depression and anxiety.

These notes were written by Kate Davies who recently visited Perth to promote her forthcoming book, WHEN INNOCENCE TREMBLES.
15. Did the abuse and/or neglect that you experienced while in State care result in medical treatment, hospitalisation and/or other services?

<table>
<thead>
<tr>
<th>Medical treatment</th>
<th>☐ Yes</th>
<th>☐ No</th>
<th>☐ Unsure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitalisation</td>
<td>☐ Yes</td>
<td>☐ No</td>
<td>☐ Unsure</td>
</tr>
<tr>
<td>Other services</td>
<td>☐ Yes</td>
<td>☐ No</td>
<td>☐ Unsure</td>
</tr>
</tbody>
</table>

If yes, please indicate the type of treatment, including hospitalisation, and/or services that were required as a result.

Please Note: Attached is Psychiatrist Report,

by Dr James Fellows Smith

Date: 12 December 1996

Last Appointment
Thursday 10.00 am
14 August 2008

Dr. James Fellows-Smith

(1) In early 1993, I did form a Victims Support Group in WA, and which became known as VOICES, (Victims of Institutionalised Cruelty & Supporters) and I also became the Founding President of the VOICES Organisation. It was due to the wide publicity of our 'David and Goliath' Campaign in seeking Justice and reparations from the Religious Order of the Christian Brothers for the many former victims of the horrendous abuses that they had suffered at any of the Four WA Boys institutions of, Clontarf, Tardun, Bindoon, and Castledare over several decades.

My situation did cause serious concern by members of the Roman Catholic Police Officer's Assoc. WA, who then contacted me and demanded to know; Why? Did I change my surname of Fitzgibbon to Grant?

I did inform the two police officers who had interviewed me that the surname Grant was my correct name that was on my Birth Certificate. That it was the decision of the Mother Superior of the Boys Orphanage at Swansea, 5 years, where I was taken to, by my mother- Catherine Grant, so as to prevent my father Konert N. Grant from locating me, after our Family break-up. (The cause; Religious Bigotry) The Police Officers also carried out investigations to see if I had a past Criminal Record, and which I did not have.

(2) Two Suicide Attempts in Perth; that did result in my admissions to Emergency Department, RPH. It was due to nuisance telephone calls, including threats, nuisance mail correspondence, etc; that caused me to have bouts of severe Depression, and which required me to seek professional Psychiatric Counselling over a long period of time. For a while, the taking of Prescription drugs did initially help. In due course, I did become addicted to a variety of prescribed drugs, most notably Prothiaden, Ativan and Valium.

PLEASE NOTE: That in all cases of attempted Suicides, with admissions to any Hospital, the Staff of the Hospitals concerned are obligated to notify the WA Police Service within twenty-four hours of any such life-threatening situations. Thus, it did occur, I was interviewed at RPH by two members of the WA Police Service.

(3) Today, at the age of 75 years there are occasions when I do require professional Psychiatric Counselling. As one gets older, there is the trend to reflect on your Childhood & Life's experiences; be they good or bad.

If insufficient space, please attach additional page(s).
16. Was the abuse and/or neglect reported to the Police, the Department (Child Welfare), and/or anyone else? (See attached Child Welfare Report: BINDOON FILE)

<table>
<thead>
<tr>
<th>Police</th>
<th>Yes</th>
<th>No</th>
<th>Unsure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department (Child Welfare)</td>
<td>Yes</td>
<td>No</td>
<td>Unsure</td>
</tr>
<tr>
<td>Other</td>
<td>Yes</td>
<td>No</td>
<td>Unsure</td>
</tr>
</tbody>
</table>

Note: Police Commissioner John Doyle was a close friend of Br. Keaney's.

Twice a year. There was never any contact with the boys, or vice versa.

17. Details of the person(s) believed to have harmed you (if known)

Please note: Redress WA will not disclose any information to the person(s) believed to have harmed you.

<table>
<thead>
<tr>
<th>Name of person(s) believed to have harmed you</th>
<th>Relationship to you</th>
<th>Was there a police conviction resulting from the offence(s)?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father Eugene Perez</td>
<td>Boys Town BINDOON</td>
<td>Sexually abused (5 occasions)</td>
</tr>
<tr>
<td>Father William Giminez</td>
<td>Resident Chaplain</td>
<td>No Proposition for Sex</td>
</tr>
<tr>
<td>Father Urbano Giminez</td>
<td>&quot;</td>
<td>Dobbed in for a sexual proposition</td>
</tr>
<tr>
<td>Brother P. Keaney</td>
<td>Superior of BINDOON</td>
<td>No, Br. Keaney's Flag</td>
</tr>
<tr>
<td>Brother F. O'Neill</td>
<td>Staff Member. BINDOON</td>
<td>Sexually proposition</td>
</tr>
<tr>
<td>Brother D. Boulter</td>
<td>&quot;</td>
<td>Sexually molested and previously abused</td>
</tr>
<tr>
<td>Brother C. Angus</td>
<td>&quot;</td>
<td>Sexually molested once only</td>
</tr>
</tbody>
</table>

Facts: (1) Prior to arriving in Australia in 1916, Br. P. Keaney had been a policeman in Ireland. Within two years of his arrival in Australia, Br. Keaney joined the Queensland Police Force. (1916) Due to his past connection with Police Officers in Ireland and QLD, that enabled Br. Keaney to maintain a close friendly association with Senior Police Commissioned Officers, particularly in Western Australia for over thirty years. Thus, Br. Keaney's best friend was the WA Police Commissioner John Doyle, who did frequently stay for week-ends at Bindoon, and would have witnessed Keaney's ruthless behaviour and acts of violence against vulnerable boys who had been placed in his protective care.

(2) I am most certain that Police Commissioner John Doyle was fully aware of the worse aspects of Keaney's character and traits, and yet John Doyle never did show any empathy for the unfortunate child victims. So what chances did abused boys at Bindoon have of getting any positive response from the Police, or from any other Government Authorities for the horrendous and vile abuses that they had to endure and suffer at the hands of the brutal Tyrant Br. Keaney and his brothers-cohorts at Bindoon. There was absolutely none. Anyway, who would have believed the Orphanage boys?

(3) Reasons: (i) the boys were not allowed to speak to any visiting Government Officials. (ii) Nor were they encouraged to speak to any ordinary people visiting Bindoon.

(4) Gifts for Br. Keaney's Influential Friends: These gifts were given in the form of Farm Produce, such as, Legs of Lamb, Lamb chops, Poultry, Fresh cream, Eggs, Vegetables, etc. One of my regular tasks was to fill their cars with these gifts. Is it any wonder that Keaney's influential friends had bestowed on him, these Grand Titles? (i) Keaney, the Orphan's Friend. (ii) Keaney, the builder of good characters of boys. (iii) Keaney, a Champion of the Under-dog. (iv) Keaney, a Man in a million. Etc. Being a Man of Religion, Keaney was able to dupe the public.

Signed: Gordon Bryant 8-8-2008
18. To add any further information to support your Application, please write in the space below. If insufficient space, please attach additional page(s).

Facts:

(1) It was on the occasion that I did receive from the Child Welfare Department, on attaining the age of 21 years, that I did receive my Birth Certificate, and which did confirm that my correct Surname was GRANT.

(2) That my Parents Names were: (Married)

(i) My Father: Robert Ninian Grant: Occupation Number.

(ii) My Mother: Catherine Grant: (Formerly Fitzgibbon)

(3) That the Christian Brothers at Boys Town Birkenhead, had been receiving the financial amount of Sixteen Shillings a week for child maintenance from my Father in Cardiff, WALES UK, for 3 years.

Prior to my arrival in Australia, my Father had also been paying the Sisters of Nazareth - Boys Orphanage Swansea, Wales UK, a similar amount of welfare payments, for eleven years.

(4) I never did receive any information that my Father was still alive, even after I had left the Boys Town Institution

(5) I now sincerely do regret that I never did seriously try to make contact with my Father. In any case, he did eventually Re-Marry in 1957.

(6) My Mother Catherine Grant was killed during a German Air Raid (Blitz) on London in 1942. The Hotel where she was working as a Domestic, was completely destroyed. Signed J Grant

Please note: If you have relevant documentation (for example: medical records, psychological records, victim impact statement, departmental documents, police statement) to support the information provided, please provide a copy with your Redress WA Application Form.
SECTION 7 - Proof of Your Identity

A certified copy of one of the following documents must be attached to this Application as proof of your identity. Applications will not be accepted without proof of identity attached.

Please indicate which document(s) is attached with the Application:

- [ ] Current driver’s license
- [x] Birth certificate or extract
- [x] Current concession card (e.g. Centrelink)
- [x] Current passport identification page
- [x] Seniors Card
- [ ] Proof of Age card.

If your name has changed, please indicate which document(s) is attached with the Application:

- [ ] Marriage certificate
- [ ] Adoption Order
- [ ] Registration of name change/deed poll
- [ ] Any other official document verifying your name change.

Certification must be completed by an authorised person as listed on the How to Complete the Redress WA Application Form Guidelines (Appendix A).

The certification, to be completed on each document, should read:

"I certify that this is a true and correct copy of the original."

The certification must:
- include the signature of the person certifying the documents
- include their full name and position
- be dated.

Please refer to the How to Complete the Redress WA Application Form Guidelines (Appendix A) for details of persons who can certify the documents.

Overseas applicants will need to have their documents certified under Section 12 of the Oaths and Affidavits and Statutory Declarations Act 2005.

Please refer to the How to Complete the Redress WA Application Form Guidelines for further details.

Applicants who are unable to provide any of the documentation listed above should complete the Referee information in SECTION 8.
Dear Sir,

re: Gordon Grant

The above Veteran of Vietnam war has been a client of this service since February 1983.

As a member of the Australian Army Training Team (Vietnam) he served for 2 years in the far northern area of South Vietnam in 1967/1968 and in 1972. He was decorated by the Governor General (Mentioned in Dispatches) for rescuing US casualties under fire and received a US Presidential citation for valour. Mr Grant's exposure to combat and to other traumatic aspects of the war (eg. mutilation of infants by VC forces) was among the most extreme encountered among the 600 or so clients of this agency.

As a result of his service Mr Grant now suffers a severe Post-Traumatic Stress Disorder with depressive symptoms. He has made three quite serious suicide attempts since 1983. Following the latest attempt in August 1985 he was admitted to the Repatriation General Hospital, Hollywood, as a psychiatric inpatient for 2 weeks. At the time of this attempt and clearly in a disturbed state of mind, Mr Grant destroyed all personal papers except those necessary for identification following his intended death. Papers destroyed included records of income and taxation instalments.

Mr Grant remains highly vulnerable to the stresses of everyday living and, although he lodged a personal income tax return for the 85/86 year, has felt unable to cope with the complexities occasioned by his destruction of the records for the 84/85 year. The situation has only recently come to the attention of this office and I have contacted the Taxation Department and the DFRDB office of the Department of Social Security, to obtain information relevant to the outstanding return. It is hoped that this return will have been lodged by the date of Mr Grant's appearance before you.

Mr Grant informs me that he has no record for any previous offences. He does however have substantial debts and maintenance commitments resulting from the breakdown of his marriage, itself an outcome of his military service-related stress disorder.

In light of the above, may I urge you to extend to Mr Grant the maximum leniency available at the Court's discretion.

Yours faithfully,

Patrick Howard
Director of Counselling

20. Details of Legal Personal Representative continued

CURRENT RESIDENTIAL ADDRESS

Street ______________________________________________________________________
Suburb ______________________________________________________________________
State _______ Postcode ____________ Country _________________________________
Telephone __________________________ DAY____________________ AFTER-HOURS __________ MOBILE __________
Email __________________________________________________________ Fax _______

POSTAL ADDRESS (if same as residential address write 'as above')

Street ______________________________________________________________________
Suburb ______________________________________________________________________
State _______ Postcode ____________ Country _________________________________

21. Is the Applicant deceased?  ☐ Yes  ☐ No
Please note: the relatives and/or the estate of deceased persons are not eligible for Redress WA.

SECTION 10 - Person Authorised to Assist with this Application

(If applicable)

This section should only be completed if you request that an authorised person may liaise directly with Redress WA on your behalf to help with the Application process.

By signing this section the authorised person named below will be able to discuss your case and where appropriate obtain information and documents from Redress WA.

22. Details of person authorised to assist with this Application

☐ Mr ☐ Mrs ☐ Ms ☐ Miss ☐ Other ____________________________________________
Family name ___________________________________ First name(s) ______________________
Relationship to Applicant
☐ Lawyer ☐ Advocate ☐ Relative ☐ Other __________________________________________
Organisation (if applicable) ______________________________________________________

POSTAL ADDRESS

Street ______________________________________________________________________
Suburb ______________________________________________________________________
State _______ Postcode ____________ Country _________________________________
Telephone __________________________ DAY____________________ AFTER-HOURS __________ MOBILE __________
Email __________________________________________________________ Fax _______

23. Authorisation

I hereby authorise and direct Redress WA (Department for Communities) by its employees, servants or agents to give such information and documentation as my representative named above may request, and as Redress WA may lawfully provide, to assist me with my Redress WA Application.

Signature of Applicant ___________________________________________ Date ____________/ ____________/ ___________
PLEASE READ THIS SECTION CAREFULLY BEFORE SIGNING

• I declare that the information which I have given in this Application Form is true and correct to the best of my knowledge.

• I understand that Redress WA (Department for Communities) may request any person or agency to produce to it any document which may relate to this Application.

• I agree to tell Redress WA in writing if there are any changes in my circumstances or those of the person on whose behalf I am applying (including changes of address and telephone number) as soon as possible.

• I agree to inform Redress WA if I or the person on whose behalf I am applying receive damages or compensation from any source for any or all of the incidents of abuse and/or neglect in respect of which this Application is made.

• I agree to give full assistance to Redress WA in the conduct of this Application.

• I hereby authorise Redress WA (Department for Communities) by its employees, servants or agents to make such enquiries to obtain information and documentation as they may require to assess my application from other agencies, including but not limited to, the Department for Child Protection and the Western Australian Police Service.

Signature of Applicant

Gordon Grant

Date 8/8/2008

OR

Legal Personal Representative

Date _____/_____/_____

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CHECKLIST

Please complete the checklist below before lodging the Application with Redress WA.

☐ SECTION 1, Question 5
   If you have a life threatening illness, is a medical certificate confirming this attached?

☐ SECTION 4, Question 12
   Have you completed details of where you lived while in State care?

☐ SECTION 5, Question 13 to 15
   Have you completed a written account of the abuse and/or neglect you experienced?

☐ SECTION 7 and SECTION 8
   Is proof of your identity attached?

☐ SECTION 9, Question 19
   If applying on behalf of the Applicant as their Legal Personal Representative, have you attached a copy of your authority to act?

☐ SECTION 10, Question 23
   If you want to allow someone else to discuss your claim with Redress WA, has an authority been signed?

☐ SECTION 11
   Is your declaration signed and dated?

☐ Have you attached photocopies of supporting documents to the Application?
   Please list these below

☐ Have you kept a copy of your Application Form for your personal records?

The following information will only be used for statistical purposes and is optional:

a. Status of person completing this Application Form (please tick one)
   ☐ Applicant (self)
   ☐ Person with authority to act on behalf of Applicant
   ☐ Agent for Redress WA (through Redress WA Application Assistance)

b. How did the Applicant hear about Redress WA? (please tick)
   ☐ TV
   ☐ Radio
   ☐ Website
   ☐ Community Newspaper
   ☐ The West Australian Newspaper
   ☐ Other Newspaper
   ☐ Friends or family
   ☐ Redress WA Information Session
   ☐ Other _____________________________
Additional information (if appropriate):

1. I am willing to be interviewed by Redress Officials, either at their offices, or at my place of residence.

2. I have no objections if Redress WA wants to speak to my Psychiatrist, Dr. James Fellows-Smith.

3. I have no objections to Redress WA, if their Officials want to speak with my lawyer.

4. Nor do I object to Redress WA making contact with Dr. Philippa White, Consultant.

Additional details have been redacted.