

File No.....

INSTITUTION..... *Blument*

DATE OF INSPECTION..... *22/5/58*

REPORT ON SANITATION AND ABLUTION FACILITIES.

| ITEM | Satisfactory | | Departmental Requirements | ACTION |
|---------------------------|--------------|----|---------------------------|--------|
| | Yes | No | | |
| <u>SANITATION</u> | | | | |
| Number of Lavs. | ✓ | | | |
| " " Urinals (Communal) | ✓ | | | |
| Type | | | | |
| Sewerage | ✓ | | | |
| Septic | | | | |
| Pan | | | | |
| <u>Working Order</u> | | | | |
| Seats | ✓ | | | |
| Chains | ✓ | | | |
| Water etc | ✓ | | | |
| Paper supply | ✓ | | | |
| <u>BATHROOMS</u> | | | | |
| Number 2 communal | ✓ | | | |
| Baths | ✓ | | | |
| showers | ✓ | | | |
| drainage | ✓ | | | |
| towels | ✓ | | | |
| when changed weekly | ✓ | | | |
| soap | ✓ | | | |
| combs | ✓ | | | |
| mirrors | ✓ | | | |
| toothbrushes | ✓ | | | |
| method of cleaning | ✓ | | | |
| <u>Water supply</u> | | | | |
| Hot | ✓ | | | |
| cold | ✓ | | | |
| supervision | ✓ | | | |
| haircutting | ✓ | | | |
| <u>LAUNDRY</u> | | | | |
| Staff | ✓ | | | |
| method | ✓ | | | |