

DOCTRINES OF THE SALVATION ARMY

The following are the principal Doctrines held and taught by The Salvation Army, as set forth in the Foundation Deed, enrolled in the Chancery Division of the High Court of Justice, England, on the 13th August, 1878, and extending to all enactments and settlements throughout the world, under which its property is held:

1. WE BELIEVE that the Scriptures of the Old and New Testaments were given by the inspiration of God, and that they only constitute the Divine rule of Christian faith and practice.
2. WE BELIEVE there is only one God, Who is infinitely perfect, the Creator, Preserver, and Governor of all things.
3. WE BELIEVE there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—undivided in essence, co-equal in power and glory, and the only proper object of religious worship.
4. WE BELIEVE that, in the person of Jesus Christ, the Divine and human natures are united, so that He is truly and properly God, and truly and properly man.
5. WE BELIEVE that our first parents were created in a state of innocence, but by their disobedience they lost their purity and happiness; and that, in consequence of their fall, all men have become sinners, totally depraved and as such are justly exposed to the wrath of God.
6. WE BELIEVE that the Lord Jesus Christ has, by His suffering and death, made an atonement for the whole world, so that whosoever will may be saved.
7. WE BELIEVE that repentance towards God, faith in our Lord Jesus Christ, and regeneration by the Holy Spirit, are necessary to Salvation.
8. WE BELIEVE that we are justified by grace, through faith in our Lord Jesus Christ, and that he that believeth hath the witness in himself.
9. WE BELIEVE that continuance in a state of Salvation depends upon continued obedient faith in Christ. N.B.: *That is to say*, we believe that the Scriptures teach that not only does continuance in the favour of God depend upon continued faith in, and obedience to, Christ, but that it is possible for those who have been truly converted to fall away and be eternally lost.
10. WE BELIEVE that it is the privilege of all believers to be "wholly sanctified", and that their "whole spirit and soul and body" may "be preserved blameless unto the coming of our Lord Jesus Christ." *That is to say*, We believe that after conversion there remain in the heart of the believer inclinations to evil, or roots of bitterness, which, unless overpowered by Divine grace, produce actual sin; but that these evil tendencies can be entirely taken away by the Spirit of God and the whole heart, thus cleansed from everything contrary to the Will of God, or entirely sanctified, will then produce the fruit of the Spirit only; and we believe that persons thus entirely sanctified, may, by the power of God, be kept unblamable and unrepensible before Him.
11. WE BELIEVE in the immortality of the soul; in the resurrection of the body; in the general judgment at the end of the world; in the eternal happiness of the righteous; and in the everlasting punishment of the wicked.

REGULATIONS re ENGAGEMENT AND MARRIAGE

NOTE—In the following Regulations, the word "correspondence" means communications, whether written or otherwise, between the parties concerned, with a view to their engagement and marriage. "Engagement" means an engagement with intention to marry entered into by the parties concerned, and sanctioned by Headquarters. No private engagement or understanding between interested parties can be recognised.

1. A Candidate who, at the time of signing this Form of Application for Officership, is not "corresponding" or courting, must refrain from anything of the kind while he or she is a Candidate (without first consulting his leaders) and during first year of training.
2. No courtship may be commenced during the first year of training, but a man or woman Cadet entering training at the same time may seek permission to "correspond" during the second year provided the man has reached 20 years of age.
3. Candidates accepted as "corresponding" may be permitted to take part in the same training session.
4. If intentions are declared prior to entry of either the man or woman into training, a second-year Cadet may be allowed "correspondence" with a first-year Cadet.
5. A man having already obtained permission to "correspond" and who has reached 21 years of age may be permitted "engagement" at the conclusion of his 2nd year of training provided—
 - (a) He shows promise of good success.
 - (b) Both man and woman present medical certificates of good health.
6. A man officer who has been engaged for at least six months and has reached the age of 22 years may be permitted to marry a woman officer after satisfactorily completing one year's service following his commissioning as Lieutenant.
 - (a) Both the man and the woman must present further satisfactory medical certificates.
 - (b) Should the woman be one year later in entering training than the man, marriage would be permitted at the end of her training period.
7. Men Officers may be permitted to "correspond" if they have reached the age of 20 years.
8. The "engagement" of a woman second-year Cadet to a commissioned man-Officer may be agreed.
9. Commissioned Officers desirous of commencing or breaking off "correspondence" or of entering into or breaking off an "engagement" are earnestly counselled to seek advice of their superior Officer; also, before taking steps in either of these directions, and before making any promise, they are required to obtain the consent of Headquarters.
10. Consent will be given to the "correspondence" or the "engagement" of Officers when the persons concerned appear, in the judgment of their leaders, suited to one another, and likely to promote each other's usefulness and happiness in the Army. Medical certificates, each showing a clean bill of health, will be required. Permission will not be given to an Officer to begin a "correspondence" with a view to an engagement with any person not an Officer until such a person has become an Accepted Candidate.
11. No Officer is permitted to carry on a "correspondence" or "courtship" with any person for whom he or she has any official responsibility in the Army.
12. Headquarters will not consent to any engagement or marriage which would be likely to take any Officer, man or woman, out of the Army.
13. Every Officer, before marriage, must sign the Articles of Marriage, as set forth in Orders and Regulations for Officers of The Salvation Army.
14. Engaged Officers may wear a quite plain engagement ring; fancy rings or rings with stones of any kind are forbidden.
15. Headquarters may consent to the marriage of any man Officer where the woman is not more than five years older than the man; or, in special circumstances, seven years, provided the Chief of Staff sanctions the greater disparity of age.

DECLARATION

I HEREBY DECLARE and pledge myself that I will never, on any consideration, even after I may have ceased to be an Officer or Soldier, do anything calculated to injure or depreciate The Salvation Army, nor attend, nor countenance nor take part in any meeting or service or step held or taken in opposition to The Army.

I PLEDGE MYSELF to make true records daily, on the forms supplied to me, of what I do, and to confess, as far as I am concerned, and to report, as far as I may see in others, any neglect or variation from the orders or directions of the General and my superior Officers.

I FULLY UNDERSTAND that the General does not permit to be employed or retained in the service of The Army anyone who does not appear to him to be fitted for the work, or faithful and successful in it; and I solemnly pledge myself quietly to leave any appointment or Army Corps or position to which I may be sent should the General desire me to do so, without making any attempt to disturb or annoy The Army in any way. And I hereby discharge The Army and the General from all liability, and pledge myself to make no claim on account of any situation, property, or interest I may give up in order to secure an engagement in The Army.

I understand that the General will not be responsible in any way for any loss I may suffer in consequence of being dismissed during trial or afterwards.

I hereby declare that it is my intention to live and die in The Salvation Army; that the foregoing answers on this Form are true, and that I know of no other facts which would prevent my engagement by the General, if they were known.

X17

CANDIDATE
TO SIGN HERE

Date 23rd August, 1963.

No.

Decision

EVERY QUESTION MUST BE ANSWERED



The Salvation Army
WILLIAM BOOTH, Founder. ALBERT ORSBORN, General.

Band's Dept.
No. 1

Territorial Headquarters:
140 Elizabeth Street,
Sydney.

FORM OF APPLICATION
FOR

Training and Service as an Officer
in The Salvation Army

NOTICE TO EVERY CANDIDATE

1. You are required to fill up and sign this Form yourself. Before returning it to your Divisional Commander, please go through it carefully a second time and see that you have answered every question.
2. If, after receiving this Form, circumstances should prevent you from proceeding with your candidature, return all the papers to the Officer from whom you received them, with any explanation needed.
3. Making this application does NOT imply that you will be accepted, and you are NOT therefore, to leave your home, or give notice to leave your situation until instructed to do so. Application for a reference from your employer will not be made by The Army unless we are prepared to accept you should it be satisfactory.
4. Should it be discovered, after you have entered Training, or been appointed as an Officer, that any of the questions in this Form have not been answered truthfully, you will be liable to dismissal.
5. If you do not understand any question on this Form, make enquiries of the Officer from whom you received it. Should you not agree to any of the requirements herein stated, return the Form to such Officer, stating your difficulty in a straightforward manner.
6. Make this application the subject of earnest prayer to God, as it is probably the most important step you have taken since your conversion.

CANDIDATES' BOARD
Date 17. 10. 63.
Decision Is accept
Chairman H. Mann

X17

Name in full _____

(SURNAME IN CAPITALS)

Address REDACTED

ZILMERE

Corps

SOUTH QUEENSLAND

Division

1. Do you offer yourself to become a Salvation Army Officer? Yes
2. What is your AGE next birthday? 22 Give the date of your birth (day, month and year): REDACTED
3. What is your Nationality? British (Australian)
4. What is your height? (exact measurement) Five feet four and a half inches
5. Do you consider that your HEALTH is good and that you are strong enough for the work of an Officer? Yes
6. Are you short of any TEETH? No If so, will you get others put in, if required? Yes
7. Are you free from bodily defect or disease? Yes
8. What serious illness have you had, and when? Mumps and pneumonia as a baby
9. Have you ever had FITS or FAINTS of any kind? No If so, give date of last, and particulars
10. Are you, or have you been married? No
11. Have you, or have you had any children? No
12. Give the date of your CONVERSION (month and year) 11th July, 1959
13. Have you received the Blessing of a Clean Heart? Yes
If not, are you seeking this Blessing?
14. Have you belonged to any other Corps of The Army, and if so, which? Yes, Kingaroy
15. Have you been a member of any other Religious Society? No If so, give the name
16. How long have you been enrolled as a SOLDIER? 2 years Have you signed Articles of War? Yes
17. Are you a Corps Cadet? Yes Have you been a Corps Cadet?
18. If you hold any OFFICE in your Corps, say what, and how long held Company Guard 2 yrs (Sally), Sergeant Librarian 3 yrs (Sally), Post Cpl SM 1 yr (Sally), (Capt. Vicent Minter 7 yrs)
19. Have you ever been an open BACKSLIDER? No Give date of your Restoration (month and year)
20. Are you IN DEBT? No If so, how much? _____ When and how can you pay it?
21. Did you ever take Intoxicating Drink? No If so, how long is it since you entirely gave up its use?
22. Did you ever use Tobacco? No If so, how long is it since you gave up using it?
23. Did you ever use Drugs of any kind? Not unless they were in a doctor's prescription
24. Do you wear Rings or other Jewellery of any description? No If so, will you give up wearing such?
- 24a. Do you understand that the wearing of Engagement Rings is permissible only if they are without stones or ornamentation of any kind? Yes
25. What UNIFORM do you wear? Zilmere Salvation Army Bandman's also sent uniform
26. Do you agree to dress in accordance with the direction of Headquarters? Yes
27. Will you be able, before entering the Service, to provide your own "Outfit" according to List sent with this Form? Yes

(Please sign your name on last page.)

EVERY QUESTION MUST BE ANSWERED

28. Are you in any EMPLOYMENT or SITUATION? Yes If so, how long? 4 yrs Brilly.
29. What is your trade or occupation? Clerical Assistant What wages? \$2-3-4 a fortnight
30. Name and address of present employer Post Master General Dept G.P.O. Brisbane
31. If unemployed, give date of leaving last employment I am Employed How long there? _____
 Why did you leave? _____
32. If not in a situation, do you follow any employment at home? I am in a situation
33. If not, how are you maintained? I am in a situation
34. In what towns or places have you lived in the last five years? Kingaroy and Brisbane.
35. How many employers had you during that time? One.
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36. Can you start the SINGING well and readily? Yes Can you solo? Yes
37. Can you play any musical instrument? Yes If so, do you possess a Violin, Mandolin, Concertina, Flutina, or any portable instrument (other than Brass)? What is it? and will you bring it with you? Mouth Organ, Yes. Piano Accordion
38. Can you write SHORTHAND? No If so, what speed and system? _____
39. Can you speak any language other than English? No If so, what? _____
40. Have you had any experience in keeping accounts? A little experience
 If so, what kind of accounts? The Young People's Corps Cashbook and Adult Cashbook
41. Do you ride a bicycle? Yes If not, will you learn to ride one before coming into Training? _____
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42. Are you willing, after Training, to go to any branch of Army Work—Corps, Social or other—for which your leaders think you are best suited? Yes I am.
43. Are you willing, if so required, to serve as an Officer of The Army in another Country? Yes
44. Do you promise to accept cheerfully the choice of Headquarters as to your Commanding Officer or Assistant? Yes
45. Do you pledge yourself to work, when on active service of The Army, not less than nine hours every day, and, if appointed to a Corps, to visit the people faithfully during the required number of hours, which will average not less than eighteen per week? Yes
46. Do you pledge yourself to keep faithful records of your work, to account for any money entrusted to you, and to fill up, for the inspection of your Superior Officer, the required books and forms? Yes
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47. Have you read, and do you believe the DOCTRINES printed on the back of this Form? Yes
48. Do you possess "Orders and Regulations for Officers of The Salvation Army"? No Have you read the same? No
 (If you have not read this book through, do not delay sending in your forms on this account, but say how many pages you have read.)
49. Do you possess "Orders and Regulations for Soldiers"? Yes Have you read the same? Yes
 (If you have not this book, you should get a copy at once.)
50. Do you pledge yourself to study The Army's Regulations and to carry out such as apply to yourself and your work, and to accept as binding upon you the constitution and discipline of The Salvation Army and all The Army's official regulations as from time to time issued by or with the authority of the General for the time being? I do
51. Do you pledge yourself not to receive any gift or remuneration from any source other than is previously approved by Headquarters? I do
52. Do you understand and agree that as an intending Officer, you are giving yourself to the work of The Salvation Army, that you are not "employed", that you have no right to any "wages", that there is no contract of service, and that whatever your future rank or service may be, your position, so long as you remain in The Army, will be that of a voluntary co-operator in The Army's work for God, without claim to any other reward than the approval of God and the doing of the work itself bring to you? I do
- Notwithstanding the position set forth in Question 52, and without taking from it, and because it is obvious that an Officer cannot do his work unless he is maintained, the following Regulation will, as far as possible, be carried into effect, but expressly subject to such last-mentioned position, and to the arrangements mentioned in Questions 60 and 61 as to contributions to The Salvation Army Officers' Pensions Fund and the deduction of the 2½% therein mentioned, from the day of arrival at his appointment each Officer is entitled to draw an ALLOWANCE according to the scale operating at the time, provided that the necessary amount remains in hand after current expenses are met. Is this perfectly clear? I understand the position
53. Do you understand and agree that, although permitted to receive an allowance according to the official scale, no allowance is guaranteed to you, and you will have no claim against The Salvation Army, or against any one connected therewith, on account of any allowance not received by you? Yes
54. Do you engage to comply with the Regulation which states that Officers are expected to refuse utterly, and to prevent, if possible, even the proposal of any PRESENTATION or GIFT or TESTIMONIAL, to themselves? Personal gifts are allowed from relatives and from one Officer to another, but not from friends who have been made through Salvation Army association. I do
55. Do you understand that you will be expected to sell "The War Cry" and other Army literature? Yes
56. Do you engage not to publish any books, songs, or music except for the benefit of The Salvation Army, and then only with the consent of Headquarters? I do

EVERY QUESTION MUST BE ANSWERED

57. In the event of your writing or composing any books, songs or music, which The Army accepts and publishes, do you agree that the copyright therein shall belong to The Army, and that you shall upon request transfer same to the General, and that you will not purport to confer upon anyone else any rights of publication? Yes.
58. Do you promise not to engage in any trade, profession, or other money-making occupation, except for the benefit of The Salvation Army, and then only with the consent of Headquarters? I do.
59. Are you aware that Officers are responsible for all personal expenses, including medical attention, unless their Superior Officer arranges otherwise? Yes.
60. Do you agree to contribute 2 1/2% of your allowance (that is, 6d. in the £), to The Salvation Army Officers' Pensions Fund which is for the purpose of providing Pensions for Invalid Officers and for the Widows of Officers? Do you understand this, and do you now, in consideration of the acceptance of your application (if accepted), authorize the deduction and contribution of this 2 1/2% accordingly? If you are not clear and satisfied about the Fund, you should not sign until you have obtained every information you desire. This will gladly be furnished on request. I do.
61. Do you understand that under no circumstances whatever can any of your contributions to the Pensions Fund be returned to you? Yes.
62. Do you belong to any Secret Society? No. If so, which _____
63. Have you ever APPLIED for Officership BEFORE? No. If so, when? _____
64. Did you obtain Candidate's forms? Yes. Did you send them in? Yes.
If so, with what result? I was recognized as a Candidate for Officership
65. Have you ever been in the service of The Salvation Army? Only as an ordinary Soldier
If so, in what capacity? I was never employed by the Salvation Army
66. Why and when did you leave? I was never employed by the Salvation Army
67. Have you ever been an inmate of any institution or Home? No. When and where? _____
68. Are you willing to work the appointed lessons and fill up the Candidate's Work-card while remaining a Candidate? Yes.
69. Are you willing to enter TRAINING? I am.
70. Should it be concluded during Training, or after appointment, that you have not the necessary qualifications for Officership, do you pledge yourself to return home and work in your Corps, without creating any dissatisfaction? I do.
71. Do you understand that you may be required to do at least 12 months' Probation Service after leaving the Training College? Yes.
72. Are you aware that, if accepted, you will be required to pay your own travelling expenses to the Training College? Yes.
73. How much can you pay for your maintenance while in Training? _____
74. Will you endeavour to give or collect at least £5—and, if possible, more—as a contribution (apart from the cost of your outfit) towards the expenses of receiving and preparing Officers for their work? I will.
75. Should you be accepted, what is the shortest time you would require—from the date of filling this Form—to be ready to enter Training in Sydney? Six Months
- NOTE—This must, of course, include the time required to complete your outfit, and give notice to your employer.
76. What notice are you required to give your employer, and when? Three weeks 20th Feb. 1964.
77. Are your PARENTS or guardians willing that you should become an Officer? Yes.
78. Does anyone depend upon you for support? No. If so, who? _____
To what extent? _____
(Explain by letter how those depending on you would be supported should you be accepted.)
79. Have you any relative or friend whose illness might necessitate your withdrawing from Officership in The Army? No.
80. Give full name and address of your parents, guardians, or nearest living relatives. **REDACTED**
81. Are you ENGAGED, COURTING, or WRITING someone with a view to an engagement? No.
If so, give name and address of such person _____
How long have you been engaged or writing? _____ What is the person's age? _____
What is the person's date of Birth? _____ How long enrolled as a SOLDIER? _____
What Uniform does the person wear? _____ How long worn? _____
Has the person applied as a Candidate for Officership? _____
If not, when does the person intend doing so? _____
Do the parents agree to the person entering Training? _____
82. If you are courting, and if, for any reason, the courtship should be broken off, do you promise to refrain from anything of the kind while you are a Candidate, during Training, and while you are a Probationary Officer, as set forth in the Regulations re Engagement and Marriage on last page of this form? I do.
83. If you are not courting, do you promise to refrain from anything of the kind while you are a Candidate, during Training, and while you are a Probationary Officer, as set forth in the Regulations re Engagement and Marriage on last page of this form? I do.
84. Do you agree to comply with the Regulations re Engagement and Marriage on the last page of this Form? I do.
85. Is this Form filled up by yourself? I do.

SEND US YOUR PHOTOGRAPH. Please write your name, your Corps, and date photograph was taken on the back of the same, enclose it with your Forms, and return them as quickly as possible. If your photograph is not ready, do not keep back your Forms on that account, but send them in with a note of explanation, and send the photograph as soon as possible.

(Please sign your name on last page.)