

The principal Doctrines of The Salvation Army are as follow :—

1. We believe that the Scriptures of Old and New Testament were given by the inspiration of God, and that they only constitute the Divine rule of Christian faith and practice.
2. We believe there is only one God, Who is infinitely perfect, the Creator, Preserver, and Governor of all things.
3. We believe there are three Persons in the Godhead—the Father, the Son, and the Holy Ghost—undivided in essence, co-equal in power and glory, and the only proper object of religious worship.
4. We believe that in the person of Jesus Christ the Divine and human natures are united, so that He is truly and properly God, and truly and properly man.
5. We believe that our first parents were created in a state of innocency, but by their disobedience they lost their purity and happiness ; and that, in consequence of their fall, all men have become sinners, totally depraved, and as such are justly exposed to the wrath of God.
6. We believe that the Lord Jesus Christ has, by His suffering and death, made an atonement for the whole world, so that whosoever will may be saved.
7. We believe that repentance towards God, faith in our Lord Jesus Christ, and regeneration by the Holy Spirit are necessary to Salvation.
8. We believe that we are justified by grace, through faith in our Lord Jesus Christ, and that he that believeth hath the witness in himself.
9. We believe the Scriptures teach that not only does continuance in the favour of God depend upon continued faith in, and obedience to, Christ, but that it is possible for those who have been truly converted to fall away and be eternally lost.
10. We believe that it is the privilege of all believers to be "wholly sanctified," and that "the whole spirit and soul and body" may "be preserved blameless unto the coming of our Lord Jesus Christ." That is to say, we believe that after conversion there remain in the heart of the believer inclinations to evil, or roots of bitterness, which, unless overpowered by Divine grace, produce actual sin; but that these evil tendencies can be entirely taken away by the Spirit of God, and the whole heart, thus cleansed from everything contrary to the will of God, or entirely sanctified, will then produce the fruit of the Spirit only. And we believe that persons thus entirely sanctified may, by the power of God, be kept unblamable and unreprouvable before Him.
11. We believe in the immortality of the soul ; in the resurrection of the body ; in the general judgment at the end of the world ; in the eternal happiness of the righteous ; and in the everlasting punishment of the wicked.

ADDENDA re Engagement and Marriage.

- Note 1. Should now be amended to read:
- (a) A Candidate who at the time of signing this form of Application for Officership is not courting must not commence a courtship while a Candidate without first consulting his leaders.
 - (b) No Courtship may be commenced during the application.
 - (c) Candidates who are accepted as "Courting" may not enter the Training College for the same session; usually the man will enter first.
- Note 2. The final sentence should now be amended to read:
If success is maintained for (1) year permission to marry will be given, provided the man shall have attained the age of twenty-two years.
- Note 3. The first sentence should now be amended to read:
Permission will not be given to an Officer to begin "correspondence" with a view to engagement with any person until such person has become an Accepted Candidate.
- Note 5. Should now be amended to read:
- (a) He is twenty-two years of age
 - (b) At least six months after consenting to his engagement
 - (c) He has done two years' service as an active Officer.

The Salvation Army, and especially that I will never, without first having obtained the consent of the Commissioner, take any part in any religious service or in carrying on services held in opposition to The Army.

I PLEDGE MYSELF to make true records, daily, on the forms supplied to me, of what I do, and to confess, as far as I am concerned, and to report, as far as I may see in others, any neglect or variation from the orders or directions of the Commissioner and my superior Officers.

I FULLY UNDERSTAND that he does not undertake to employ or to retain in the service of The Army anyone who does not appear to him to be fitted for the work, or faithful, or successful in it ; and I solemnly pledge myself quietly to leave any appointment or Army corps to which I may be sent, without making any attempt to disturb or annoy The Army in any way, should the Commissioner desire me to do so. And I hereby discharge The Army and the Commissioner from all liability, and pledge myself to make no claim on account of any situation, property, or interest I may give up in order to secure an engagement in The Army.

I understand that the Commissioner will not be responsible in any way for any loss I may suffer in consequence of being dismissed from training ; as I am aware that the Cadets are received into training for the very purpose of testing their suitability for the work of Salvation Army Officers.

I hereby declare that the foregoing answers appear to me to fully express the truth as to the questions put to me, and that I know of no other facts which would prevent my engagement by the Commissioner if they were known to him.

CANDIDATE
TO SIGN HERE }

Lawrence J. Cook

Date. *31-12-58*