

From: [pmc](#)
To: [Bert Franzen](#)
Subject: Re: We need to better understand the victims
Date: Thursday, 1 May 2014 2:34:12 PM
Attachments: [image006.png](#)
[image008.png](#)
[image010.png](#)

Hi Bert

I agree with our focus - only Akh victims.
Note that this message wrnt Only to me
Best to resdnd.

Om
Pm

----- Original message -----

From: Bert Franzen
Date: 01/05/2014 12:36 PM (GMT+10:00)
To: 'Poornamurti'
Subject: We need to better understand the victims

CC: Taskforce

Hi Everyone

I am in contact with Tim Clark who Ahimsadhara introduced me to.

He is now purporting to be representing a bunch of what he calls the “older children”. This is a change as in his initial communication with Ahimsa he said he wasn’t representing anyone. He has promised to send me a list of their names. He basically told me that his victims were not interested in counselling of any sort and didn’t trust the taskforce and didn’t want to liaise with us. I said that may be so but how then do we work out what they want from MM. It was a very disjointed discussion but in the end he said he would survey the group and come up with a “wish list”. He’s getting that to me early next week.

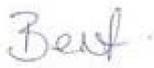
What did come out of my discussions with him and Ahimsa is that, in my mind, there are difference classes of victims. I think that in order for us to move forward effectively, it’s important that we develop a more granule understanding of victim and what category they fall in.

There are those that were a) physically abused but not sexually, b) there were those who were sexually abused in India but not Australia, c) there were those who were sexually abused in other Satyananda Ashrams but not MM d) there were those who were sexually abused as minors, e) there were those who were sexually abused as legal adults as they were manipulated into complying, f) there were those who feel that they have had their assets stolen, g) there are those that feel that they should have been paid for their labour (Tim is one of those), h) there are those who were sexually abused by their relatives but not in the ashram, and i) there were those who were both sexually abused in the ashram and the by their relatives.

t the moment we a dealing with all the victims grouped as a single entity. For our response to be effective we need to be single pointed in our very focus and on who we're addressing. In my view, those who feel that they have had their assets stolen, were sexually abused in other ashrams or india, abused by other people outside of the ashram, physically assaulted but not sexually do not fall under our responsibility. I think our primary focus should be on those who were sexually assaulted in the Ashram by Aka only.

What are your views, and Yogasandhan do we have any clarity on this already?

Kind regards



Bert Franzen

electAssociates | HR Consulting Specialists | Building 8 Level 2 | 49 Frenchs Forest Road | Frenchs Forest NSW 2086

T: 9454 7736 | M: **REDACT** | F: 02 8088 6725 |    

The information transmitted is intended only for the person or entity to which it is addressed and may contain confidential information. If you are not the intended recipient you are hereby notified that any use, review, retransmission, dissemination, distribution, reproduction, or any action taken in reliance of this message is prohibited. If you receive this message in error, please contact the sender and delete the material from your computer.