

Annexure in the matter of Watchtower Bible & Tract Society of Australia

Annexure 3 to Statement of Rodney Peter Spinks

**APPLICATION FOR REGULAR PIONEER SERVICE**

(Please print all answers in ink or use a typewriter.)

Miss  
Mrs.  
Mr.

Male  
 Female

1. Full name: .....  
(Last name) (First name) (Middle name)
2. (a) Date of birth: ..... (b) Date of baptism: ..... (c)  Single  Married  Separated  
(Month) (Day) (Year) (Month) (Day) (Year)  Divorced  Widowed
3. If married, give mate's full name: .....
4. Full mailing address: .....  
(Street address or route and box) (City) (Province or state) (Zone or code)
5. (a) Have you been reinstated or reprovved by a judicial committee for wrongdoing within the last year? .....  
(b) What congregation were you associated with at the time? .....  
(c) Date reinstated or reprovved: ..... (d) When were the restrictions removed? .....
6. (a) Do you listen to music that features sexual immorality, violence, spiritism, profanity, or other subject matter inappropriate for a Christian? (*w10* 5/15 p. 32; *yp2* pp. 255-256, 259-260) .....  
(b) In the past year, have you viewed material inappropriate for Christians, such as movies or videos featuring violence, spiritism, or sexual immorality? Or pornography in printed form, on the Internet, or otherwise? (*w12* 3/15 pp. 30-31) .....  
(c) Have you ever engaged in child sexual molestation? .....  
(d) If yes, when? (*w97* 1/1 pp. 26-29; *w97* 2/1 p. 29) .....
7. Are you now of good moral standing and habits? .....
8. Do you truly believe that spiritual food from Jehovah is being provided through the faithful and discreet slave, and are you in harmony with its teaching? (Matt. 24:45-47) .....
9. If appointed, when do you desire to begin to serve as a regular pioneer? The first of ..... (Month) (Year)
10. (a) Were you ever previously in full-time service? ..... (b) When? ..... (c) Under what name? .....  
..... (d) Where? ..... (e) Identification number: .....
11. Have you organized your personal affairs so that you can reasonably expect to reach the yearly requirement of 840 hours? .....

**READ THE FOLLOWING CAREFULLY**

I am applying for regular pioneer service because of my own desire to share in this activity. Having dedicated myself without reservation to Jehovah God, I am interested solely in the doing of his will and magnifying his name. I am well aware that sharing to a greater extent in the field service does not relieve me of other Scriptural responsibilities, that I must continue to be diligent to work what is good toward those who are already in the congregation, and that I must at all times apply in both speech and conduct the high moral standard of God's Word. As I carry on my service, I will be diligent to cooperate with the legal corporations used by the faithful and discreet slave and to follow through on the instructions that are issued for those sharing in the regular pioneer service. (Give the completed application to the coordinator of the body of elders.)

Date: ..... (Personal signature of applicant)

**TO BE FILLED OUT BY THE CONGREGATION SERVICE COMMITTEE**

The service committee should review this application together, discussing the qualifications of the applicant in harmony with what is outlined in the *Organized* book, pages 112-114, and the most recent direction provided for elders regarding the appointment of regular pioneers. Comments should be obtained from the appropriate group overseer. **The applicant must be baptized at least six months before appointment.** Those who discontinue pioneer service must be off the pioneer list a full six months before starting again. The applicant must not have been reprovved or reinstated within the past year, and all restrictions must have been lifted. If the person is appointed, each member of the service committee should sign this application and then print his name on the same line. If the applicant does not qualify, kindly explain to him the reason why. **The secretary should make sure that all questions have been answered.**

Congregation number: .....  
(Congregation) (City) (Province or state)

.....  
(Coordinator of the body of elders—Sign and print name)

.....  
(Secretary—Sign and print name)

.....  
(Service overseer—Sign and print name)