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CONFIDENTIAL

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**Your Reference: No. C-NP-128
 No. C-NP-129**

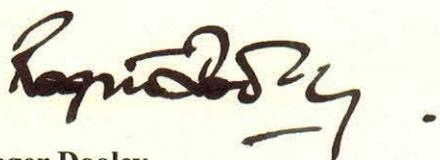
STATEMENT AND DOCUMENTS**Notice to Produce, 10.12.13. No. C-NP-128/129****Royal Commission of Inquiry into Institutional Responses to Child Sexual Abuse**

1. I declare that I have been Ms Jennifer Ingham's treating clinical psychologist since 1989. I treated her between 1989 and 1996 with some spaces between the series of consultations ranging from three to fifteen months. There was then a period of seven and a half years when I did not see Ms Ingham, apart from three consultations with her in 2003. I resumed consultations in 2007 until the present time without significant breaks.
2. I first treated Jennifer at the University of Queensland psychology clinic, beginning on 02.11.89. She was involved in a group therapy program for bulimia nervosa.
3. At an individual intake session and in a group therapy session, Jennifer revealed that she had been sexually abused as a teenager by a priest (identified as "Brownie").
4. To my recall, in the course of that group therapy, Jennifer went to church authorities and reported the history of sexual abuse. [See qualification para. 8]. This action was done as a therapeutic exercise to affirm her innocence and to reduce the self blame she carried for the abuse. Each member of the therapy group would identify a task of self challenge to meet between sessions. Jennifer's action was one such challenge for her.
5. I do not have a record directly reporting such a meeting in 1990 between Jennifer and church leaders including Father Mulcahy.
6. I do have a record that Jennifer and her husband, Colin, had an independent (of the group) consultation session with me on 30 March 1990. This document is sent with my **13A** statement. In that record I have noted that Jennifer reported herself better. My notes record that she feels she has "... now cut the ties which were holding her to her past", e.g., "sexual misuse by men (e.g., priest)". I also recorded the notation "Held up at moment in throwing off cloak of identity - (will do so now that Fr Brown issue is laid to rest)".

7. My interpretation of this clinical record, particularly the latter notation, is that Jennifer was referring to the psychological benefit she felt having confronted the issue of Father Brown's abuse of her through meeting with clerical leaders of the church in early 1990.

8. [Qualification]. I am duty bound to say that I cannot be absolutely certain that my recall of this information about a meeting with clerics in 1990 is valid, given the amount of time that has elapsed since and the fact that this information has been discussed with Jennifer at other times, particularly in regard to her dealings with Towards Healing. My memory could be confounded by the recent discussions. However, I have always understood in my therapy with Jennifer over the years that she did report the matter of her sexual abuse by Father Brown to church authorities.

9. My records show that Jennifer informed me of her recall of a meeting with church authorities involving several priests including Father Mulcahy in 1990, in the course of preparation of my report to Towards Healing. This information is included in my report dated 30.04.13.

A handwritten signature in black ink, appearing to read 'Roger Dooley', followed by a period.

Roger Dooley
Clinical Psychologist
10.12.13