



(d) The rules of the proposed incorporated association will be "will not be" the model rules. (3) <sup>SEE ANNEXURE</sup>

3. The principal activities of the association are "are likely to be" .....  
 ACCOMMODATION AND CARE FOR NEEDY CHILDREN

P.M.  
 10/8/88

4. Particulars of property held by a person, in trust or otherwise, for or on behalf of or for the objects of the currently unincorporated association are as follows: (4)

Description of property	Approximate value	Name and address of trustee or trust
15 KERN ST. LISMORE LAND & BUILDINGS	\$150,000.00	THE CORPORATE TRUSTEES OF THE DIOCESE OF GRAFTON 37 VICTORIA STREET GRAFTON
6 AURORA ST. LISMORE HOUSE & LAND	\$ 50,000.00	
36 MARVEL ST. BYRON BAY	\$ 80,000.00	
NO WRITTEN DECLARATION OF TRUST		

5. Particulars of mortgages, charges and other securities of any description affecting any of the property of the unincorporated association referred to in paragraph (1) (i), at the date of the application, are as follows: (5)

Description of mortgage, charge or other security	Description of property affected	Amount of indebtedness at date of application	Name and address of holder of mortgage, etc.
	NIL		

6. The income of the association is "is likely to be" \$ 220,000.00 per annum which is derived "is likely to be derived" from the following sources:  
 DONATIONS, GOVERNMENT GRANTS

The expenditure of the association is "is likely to be" \$ 220,000.00 per annum.

THE COMMISSIONER OF LANDS AND SURVEYS, being a person declared by the Secretary General by notification published in the Government Gazette, has on the 20th day of September 1988, in the presence of the Registrar of Companies, received from the applicant the sum of \$220,000.00, being the amount of the fee payable for the registration of the proposed association. Under delegation from the Commissioner, the Registrar of Companies has on the 20th day of September 1988, in the presence of the Registrar of Companies, received from the applicant the sum of \$220,000.00, being the amount of the fee payable for the registration of the proposed association.

The COMMISSIONER OF THE CHARITABLE COLLECTIONS is a person authorized by the Attorney General by resolution published in the Government Gazette of the 27th day of September, 1979 to be an approved person for the purposes of section 10 of the Charitable Collections Act, 1934. The Commission is a person authorized by the Attorney General by resolution published in the Government Gazette of the 27th day of September, 1979 to be an approved person for the purposes of section 10 of the Charitable Collections Act, 1934. Under delegation from the Commission, I am authorized to receive applications for registration under the Charitable Collections Act, 1934.

- 7. The persons with whom the association deals ~~is likely to deal~~ are, principally:
  - DEPARTMENT OF FAMILY & COMMUNITY SERVICES
  - STOREKEEPERS, IN LISMORE
- 8. The number of persons employed ~~is likely to be~~ by the association is ~~likely to be~~ TWELVE (12)
- 9. The association is ~~has made application to become~~ a charity registered under, or exempted from registration by or under, the Charitable Collections Act, 1934.

Dated this 23 day of Nov 1989

*[Signature]*  
ZACARY STAN MORTON  
Name of signatory in block letters.

STATEMENT OF OBJECTS

The objects of the proposed incorporated association are:  
ACCOMMODATION AND CARE FOR NEEDY CHILDREN

PARTICULARS OF TRUSTS

The proposed incorporated association ~~will be~~ will not be the trustee of any trusts. (5)

STATUTORY DECLARATION

- I solemnly and sincerely declare that:
1. I am duly authorized to apply for the incorporation of NORTH COAST CHILDRENS HOME Incorporated, in accordance with section 8 of the Associations Incorporation Act, 1984.
  2. The particulars contained above are true.
  3. \*A copy ~~copies~~ of the "rules," "trusts," "deeds," or instrument(s) signed by me for the purpose of identification and accompanying this application are true copies of the documents of which they purport to be copies.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Oaths Act, 1900.

Subscribed and declared by me  
at LISMORE  
this 23 day  
of Nov  
1989 before me

*[Signature]*  
KENNETH STRATTON McALARY  
A Justice of the Peace for LISMORE

*[Signature]*  
Witness

\* Delete where inapplicable.

Y7463-21

### North Coast Children's Home

I shall pass through this world but once; therefore, there be my business I cry that' or any good thing I see do, let me do it now; let me not defer it, nor neglect it, for I shall not pass this way again.

President:	Rev Mr G Foley	
Phone:	21-4684	Morneby, 2480
Hon. Secretary:	Mr G Morton	
Phone:	21-2791	
Hon. Treasurer:	Mr R G Heap	
Phone:	24-2055	

At a meeting of North Coast Children's Home held on 25 July 1988, it was resolved that the presently unincorporated body will be taken over by North Coast Children's Home, Incorporated.

Dated this 23 day of March 1989

*[Signature]*  
 \_\_\_\_\_  
*[Signature]*  
 \_\_\_\_\_

LODGED WITH THE COMMISSION  
 16 MAY 1989 AT SYDNEY  
 ON  
 A. BARNES  
 AUTHORIZED OFFICER

THE OFFICE OF THE ATTORNEY GENERAL has a system declared by the Attorney General by notification published in the Government Gazette on the 20th day of September 1978 to be an approved person for the purposes of section three of the Evidence (Procedural) Act 1957. The name of the person is Mr G. Morton. The name of the person is Mr R. G. Heap. The name of the person is Mr G. Foley. The name of the person is Mr G. Morton. Under delegation from the Commissioner.

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