

## Hugh Griffin

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**From:** Hugh Griffin  
**Sent:** Wednesday, 27 May 2009 3:30 PM  
**To:** 'kendras@nswcc.org.au'  
**Subject:** Section 66 Consult  
**Attachments:** MPO 085512 documents for s66 consult.PDF; MPO 085512 section 66 consult - Sundquist.DOC

Dear Dr Sundquist,

Thankyou for agreeing to complete this section 66 consult.

Please complete page 4 of the PDF and fax to the Board by 5pm Thursday.

Kind regards,

Hugh Griffin

HUGH GRIFFIN | Legal Administrative Assistant | New South Wales Medical Board |

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