

# CURRICULUM VITAE

## LAURENCE J. McNAMARA

Laurence James McNamara was born in 1945 in Sydney, New South Wales, Australia. He is an Australian citizen.

### EDUCATION

- 1954 - 1962 De La Salle College, Ashfield, N.S.W.
- 1964 Entered the Congregation of the Mission (Vincentians), Eastwood, N.S.W.
- 1964 - 1970 Undergraduate studies in Philosophy and Theology at St. Joseph's Seminary, Eastwood, N.S.W., and St. Francis Xavier Seminary, Rostrevor, S.A.
- 1970 Ordained to the priesthood in the Roman Catholic Church.
- 1972 - 1974 Studies in Moral Theology at the Gregorian University, Rome, graduating with the degree of Licence in Sacred Theology (S.T.L.), magna cum laude (1974).  
Dissertation: "The Contribution of Bruno Schuller SJ to Natural Law Argumentation. A Critical Analysis and Evaluation." (Moderator: Rev. Klaus Demmer MSC)
- 1974 - 1976
- 1979 - 1980 Studies in Moral Theology at Oxford University, graduating with Master of Letters (M.Litt.) in 1981.  
Thesis: "Direct and Indirect: A Study in the Principle of Double Effect in Roman Catholic Moral Theology." (Supervisor: Prof. Peter Baelz, Professor of Moral and Pastoral Theology, Christ Church, Oxford).
- 1998 Ph.D University of Adelaide.  
Thesis: "Justice and Health Care for Aged Australians. A Roman Catholic Perspective." (Supervisor: Dr. Neville Hicks, Reader in Community Medicine)

**EMPLOYMENT**

- 1971            Teacher, St. Stanislaus' College, Bathurst NSW
- 1976-77        Assistant Priest, John XXIII Catholic Community, Modbury S.A.
- 1977-1978     Academic Dean and Lecturer in Moral Theology, St. Francis Xavier Seminary, Rostrevor S.A.
- 1981-1982     Member of the Vincentian Parish Renewal Team
- 1983-1985     Director of the De Paul Centre for Lay Ministry, Marsfield N.S.W.
- 1986-1996     Lecturer in Moral Theology, St. Francis Xavier Seminary, Rostrevor SA and Senior Lecturer in Christian Ethics, Adelaide College of Divinity, Flinders University, S.A.
- 1997-2006     Senior Lecturer in Christian Ethics, Catholic Institute of Sydney, Strathfield N.S.W.
- 2000-2002     Deputy-President, Catholic Institute of Sydney, Strathfield, N.S.W.
- 2007-2011     Senior Lecturer in Theology, Catholic Theological College, Adelaide College of Divinity and Department of Theology, Flinders University of South Australia

**MEMBERSHIPS**

- 1987 – 1996    Member of the South Australian Reproductive Technology Council
- 1997-            Australian Catholic Theological Association
- 1997 – 2006    Human Research Ethics Committee, Western Sydney Area Health Service, Westmead Hospital, Sydney
- 2003 – 2006    Human Research Ethics Committee, N.S.W. Corrections Health Services, Long Bay, N.S.W.
- 2003 – 2006    Human Research Ethics Committee, Calvary Hospital, Kogarah, N.S.W.
- 1978 -            Catholic Moral Theology Association of Australia and New Zealand
- 2007 – 2011    Calvary Health Care Human Research Ethics Committee, Adelaide
- 2008 – 2011    University of Adelaide, Human Research Ethics Committee
- 2012 -            Board Member, Cabrini Health

## PUBLICATIONS

“Ageing, Faith and Spirituality”, *The Australasian Catholic Record*, 76:1(1999): 40-53

“Living with Limits: Age as a Criterion in Health Care Distribution”, *Chisholm Health Ethics Bulletin*, 6:1(2000): 7-11

“What do adult children owe their ageing parents in matters of health care?” *Chisholm Health Ethics Bulletin*, 6:2(2000): 7-9

“Ethics and Ageing in the 21st Century”, *Journal of Religious Gerontology* 12:3/4 (2001): 5-29

“Theological and Ethical Perspectives on Ageing and Mental Health”, *Journal of Religious Gerontology* 13:3/4 (2002): 1-16

“A Double Tyranny: War and Ageing Confront the Gospel”, *St. Mark’s Review*, 195(2004): 15-20

“Morality and Ethics for a New World”, *Compass*, 40:1(2006): 29-35

“Ethics, Ageing, and Disability” in *Ageing, Disability and Spirituality. Addressing the Challenge of Disability in Later Life*, edited by E. MacKinlay. (London: Jessica Kingsley, 2008), 36-44

“Saying Too Much, Doing Too Little: Catholic Morality as a Crossroad”, *The Australasian Catholic Record*, 85:2(2008): 178-195

“Persons, Relationships and Catholic Marriage: A Case of Reactive or Proactive Magisterial Teaching?” *The Australasian Catholic Record*, 86:2(2009): 131-144

“Caring for Ageing Persons: Attending to All the Issues”, *Chisholm Health Ethics Bulletin*, 14:4(2009): 4-6

“The Universal Call to Holiness” in *What Does It Mean To Be a Saint?* edited by Josephine Laffin, (Kent Town, S.A.: Wakefield Press, 2010), 48-55