

Francis J. Moloney, SDB, AM, FAHA, was born in Melbourne in 1940, and joined the Salesians of Don Bosco in 1959. He was ordained a Priest in 1970. An alumni of Melbourne University, the Salesian Pontifical University (STL: 1970), the Pontifical Biblical Institute (SSL: 1972), and the University of Oxford (D. Phil.: 1976). He has honorary doctorates from St Mary University and Seminary, Baltimore (STD: 2005), and Australian Catholic University (D. Univ.: 2011). He was a member of the International Theological Commission to the Holy See (1984-2002), and is a member of the Order of Australia, and a Fellow of the Australian Academy of the Humanities. He is widely published (over 50 books and 100 journal articles). He has held major academic positions at Catholic Theological College (Melbourne), the Salesian Pontifical University (Rome), Australian Catholic University, and the Catholic University of America (Washington, DC). From 2006-2011 he was the Provincial Superior of the Salesians of Don Bosco in Australia and the Pacific. He has just completed five years as the Director of the Centre for Biblical and Early Christian Literature at Australian Catholic University. In 2017 he will act as a Senior Professorial Fellow at Catholic Theological College, in the University of Divinity, Melbourne.

A selection from recent publications:

BOOKS:

Love in the Gospel of John. An Exegetical, Theological and Literary Study (Grand Rapids, MI: Baker Academic, 2013)

The Resurrection of the Messiah (New York/Mahwah, NJ: Paulist Press, 2013)

Reading the New Testament in the Church. A Primer for Pastors, Religious Educators, and Believers (Grand Rapids, MI: Baker Academic, 2015)

A Body Broken for a Broken People. Divorce, Remarriage, and the Eucharist (Melbourne: Garratt, 2015 [also published in the USA, UK, and the Philippines])

Reflections on Evangelical Consecration (Bolton, UK: Don Bosco Publications, 2015)

Johannine Studies 1975-2017 (Wissenschaftliche Untersuchungen zum Neuen Testament; Tübingen: Mohr Siebeck, 2017). In the press (due April).

SHORTER STUDIES:

“Synchronic Interpretation.” Volume 2, pages 345-54 in *The Oxford Encyclopedia of Biblical Interpretation*. Edited by Steven McKenzie; 2 vols.; New York/Oxford: Oxford University Press, 2013.

“Constructing Jesus and the Son of Man.” in *The Catholic Biblical Quarterly* 75 (2013): 719-38.

“The Parables of Enoch and the Johannine Son of Man.” Pages 269-93 in *Parables of Enoch: A Paradigm Shift*. Edited by James H. Charlesworth and Darrell L. Bock; T. & T. Clark Jewish and Christian Text Series 11; London/New York: Bloomsbury, 2013.

“The Literary Unity of John 13:1-38.” *Ephemerides Theologicae Lovanienses* (2015): 33-53.

“A New Testament Hermeneutic for Divorce and Remarriage in the Catholic Tradition.” *The Australasian Catholic Record* 92 (2015): 269-88.

“Teaching the Most Difficult Text in the Gospel of Mark: Mark 9:42-50.” Pages 129-50 in *Communication, Pedagogy, and the Gospel of Mark*. Edited by Elizabeth E. Shively and Geert van Oyen. SBL Resources for Biblical Study 83. Atlanta: Society of Biblical Literature Press, 2016.

“Closure.” Pages 225-39 in *How John Works. Storytelling in the Fourth Gospel*. Edited by Douglas Estes and Ruth Sheridan. SBL Resources for Biblical Study 86. Atlanta: Society of Biblical Literature Press, 2016.

“The Word of God, Jesus Christ, and the Eucharist. Christian Hope in a Secularised World.” *The Australasian Catholic Record* 93 (2016): 310-25.