

**Rabbi Mordechai Gutnick**

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**From:** Zev Degen <REDACTED>  
**Sent:** Sunday, 11 March 2012 8:24 PM  
**To:** Rabbi Mordechai Gutnick  
**Subject:** FW: Wednesday's meeting

Rabbi G,  
 Is this too harsh?  
 Zev

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**From:** Dr Isaac Balbin <REDACTED>  
**Sent:** Friday, 9 March 2012 2:47 PM  
**To:** Mark Kuran  
**Cc:** 'Livshiz, Alexander'; 'Mark Oyberman'; 'Zev Degen'; 'Antony Prince'; <REDACTED>; 'Jack Lipson'; 'Dad Balbin'  
**Subject:** Re: Wednesday's meeting

Mr S. D. Cyprys  
 Address goes here

Dear David,

The Board wishes to formally affirm our policy with respect to your attendance on the premises of Elwood Shule. This policy will be reconsidered if there are developments in the case currently before the Courts in respect of charges against you.

We assume that at all times you will also act within the explicit parameters defined by your bail conditions.

1. You may choose to attend the Minyan in the morning and evening.
2. You will not be accorded any honour, including Aliyos and the like.
3. You will leave the premises immediately at the conclusion of the service and not linger to speak with others.
4. You will seat yourself at the back of the Shule in a corner and not seek to engage in social interchange; you have been allowed only to come and daven at the premises, as per the halachic direction of Rabbi Gutnick.
5. You will stay in your seat at all times, unless you need to visit the toilet.
6. You should not attend any Kiddush or function that is taking place in the Shule premises.
7. You might wish to consider davening at a different Shule on a Shabbos where there is a call up or Bar Mitzvah so that your presence doesn't cause controversy amongst guests.

These conditions are not up for discussion. If you enter the Shule, then you will be expected to adhere to these conditions.

Sincerely

Dr Zev D. Degen  
 Acting President, on behalf of the Board of Management