

Swami Satyananda Saraswati
 "SIVANANDASHRAM"
 Bihar School of Yoga,
 MONGHYR, (BIHAR) INDIA

Swami Akhandananda
 Hari Om

As you very well know, I have never meddled in the administrative affairs of Satyanandashram since its inception. This charge and duty was solely your responsibility. From time to time I received numerous letters from the swamis in Australia asking me to intervene in deciding the policies of the ashram and perhaps you may have my replies on record wherein I have very clearly stated that all administrative difficulties be settled by the local committee, and not by me.

The only occasion when I gave my decision regarding the administration of the ashram was when you resigned from the Chairmanship and requested me to appoint someone else to replace you and I appointed Swami Atmamuktananda to be the Chairperson of Satyananda Ashram. Later when several of the Swamis and Directors, including yourself and Swami SHISHY, visited Munger and discussed the problems which the organisation was facing, I, on the basis of what was told to me by all of you, publically announced that you were my representative in Australia and requested you to resume Chairmanship of Satyanandashram, which you accepted. I did this with full faith that you would definitely be able to prove that we belong to the order of sannyasins for whom the propagation of Yoga is the foremost mission in life. This mission was given to me by my Guru and it is to this that I have dedicated my whole life and energy.

But, since I have never been kept fully informed of the true facts and all the past events which have led to the recent developments, I now feel that it is necessary for you to resign from the Chairmanship of Satyanandashrams, Australia and resolve all the charges made against you, not as the head of an organisation, but as a private citizen of the country. I further suggest that Swami Atmamuktananda and Swami Poornamurti can fill the vacancy and assume Joint Chairmanship, in your place.

I trust that you will accept this change in the spirit of sannyas and as a true sannyasin, who lives not for himself, but for the welfare of others.

Hari Om Tat Sat

Swami Satyananda
 3.6.88