

Gmail - FW:

<https://mail.google.com/mail/u/0/?ui=2&ik=5416667c1c&view=pt>

B

there.

I look forward to speaking to you and extending the grounds of our friendship in the months and years ahead.

Kol Tuv.

AVB

Date: Sun, 20 May 2012 21:54:15 +1000

Subject: Re: FW:

From: rabbiglasman <REDACTED>

To: AVB

[Quoted text hidden]

Rabbi Glasman <REDACTED>

Wed, May 23, 2012 at 11:14 AM

To: AVB <REDACTED>

Hi AVB

No worries at all. I just wanted to make sure that you were clear on my understanding of our correspondence to date and your email below indicates that you are, so of course I am most happy to move on as this issue is a most serious one.

I would like more information about the drosha last Shabbos and who else was there to hear it.

In terms of moving forward, in order for me to deal with communal matters through my office of RCV I will need in writing details of your complaint and a formal request for action to be taken. I can't do anything based on a verbal complaint. If you prefer, we can first meet in person to discuss details. This will ensure I understand exactly what the grievances are before you put pen to paper. As always, you are welcome to call me for further discussion.

Kol Tuv,

Yanki.

[Quoted text hidden]

AVB <REDACTED>

Wed, May 23, 2012 at 3:33 PM

To: Rabbi Glasman <REDACTED>

PRIVATE AND CONFIDENTIAL

Dear Yanki,

Thank you for your email.

At this point in time I do not intend to file a formal complaint.

Regrettably, I know that if I do so, even if I am 100% correct, I will be subjected to more warth and the consequences that flow. Unfortunately, our community and its leadership have proven themselves to be not mature or self critical enough to accept and learn from their mistakes and build a better future.

I have learnt the hard way, that pursuing justice is simply not worth it.

You will appreciate that I would like to live my life without being called a rosho, denied aliyas and kibbuddim, or subjected to constant richilous and threats.

Rabbi Telsner, Rabbi Glick, Rabbi CT Groner and various others have repeatedly engaged in the above conduct towards me and my family, and I do not want to go through it again. It is simply too painful.

At this stage I will leave it to the Abetishta, and his pledge as found in the posuk and associated rashi in Devorim 16:11.

Warm regards,

AVB

Date: Wed, 23 May 2012 11:14:53 +1000

Subject: Re:

[Quoted text hidden]

Rabbi Glasman <REDACTED>

Wed, May 23, 2012 at 3:55 PM

To: AVB <REDACTED>

Hi AVB

I looked up the Rashi and hear you loud and clear - a point well made.

I am saddened to hear that you have been subjected to this. I have been out of the Yeshivah Shule community for 7 years now and am not in tune with what goes on behind the scenes other than reading REDACTED complaints when he sends them to his email list, but it's all from a distance, and I (ie - the RCV) have not been called in to assist. I have become acclimatized to the system of transparency that virtually all Shules in Melbourne operate under, where every dollar is accounted for and all staff members, including clergy, who must report to a President and Board of Management etc.

Anyway, I'm glad you've shared this with me and I appreciate your reservations, and understand them.

Kindest regards,

Yanki.

[Quoted text hidden]

AVB <REDACTED>

Wed, May 23, 2012 at 5:19 PM

To: Rabbi Glasman <REDACTED>

Thank you. It is appreciated.

Date: Wed, 23 May 2012 15:55:05 +1000

[Quoted text hidden]

AVB <REDACTED>

Wed, Aug 22, 2012 at 12:26 PM

To: Rabbi Glasman <REDACTED>

Dear Rabbi Glasman.

I have given some further thought to our prior dialogue concern Rabbi Telsner and his repeated unwarranted public attacks on me and the damage this has caused me and my family.

With Rosh Hashannah and Yom Kippur coming, I believe the issue needs to be resolved and closed out.

Subject to your advice, my thoughts are rather than formalise a complaint against Rabbi Telsner to RCV at this stage, which will put Rabbi Telsner on trial amongst his peers, and perhaps make him embolden not to