

(Most Rev.) Anthony Fisher OP

Archbishop of Sydney

PERSONAL

Full name:	(Most Rev.) Anthony Colin Joseph Fisher OP DD BA LLB BTheol DPhil Hon LLD
Office:	Level 16, Polding Centre, 133 Liverpool Street, Sydney NSW 2000, Australia
Principal Occupation:	Catholic Archbishop of Sydney; Metropolitan of the Province of Sydney
Academic:	Professor of Moral Theology and Bioethics in the John Paul II Institute for Marriage and Family, Melbourne
Born:	Sydney 10 March 1960
Education:	<i>Primary:</i> St Thérèse Lakemba; St Michael's Lane Cove; Holy Cross College Ryde <i>Secondary:</i> St Ignatius' College, Riverview (Dux 1977) <i>Tertiary:</i> B.A. (Hons.) (USyd 1982); LL.B. (USyd 1984); B.THEOL. (Hons. I) (Melb Coll Divinity 1991); D.PHIL. (Oxon 1995) <i>Honorary:</i> Hon. D.D. (2003); Hon. LL.D. (UNDA 2011)

CHURCH

CURRENT POSITIONS

Archdiocese of Sydney:	Ninth Metropolitan Archbishop of Sydney (appointed by Pope Francis 18 September 2014; installed 12 November 2014)
Universal Church:	Dominican Friar (since 1985); Catholic Priest (since 1991); Catholic Bishop (since 2003); Ordinary Member of the Pontifical Academy for Life (since 2004); Coordinator of World Youth Day Sydney 2008; Member of the Congregation for the Doctrine of the Faith (from 2015)
Australia Church:	Member of the Australian Catholic Bishops Conference (since 2003); Member of the Permanent Committee of the Australian Catholic Bishops Conference (from 2015); Chair of the Bishops Commission for Family, Youth and Life (from 2015); Member of the Bishops Commission for Catholic Education (from 2015); Bishops' Delegate for Youth (since 2012); Moderator of the Regional Tribunal of the Province of Sydney (from 2015); Member of the Supervisory Group of the Truth, Justice and Healing Council (from 2015)
Dominican Order:	Chaplain to Lay Dominicans, Melbourne, 1995-96 & 2002, Oxford 1991-95; Provincial Councillor 1997-2003; Socius to the Provincial 2000-03; Master of Students 2000-03
Other:	Chaplain of the Order of Malta (Magistral Chaplain 2002; Conventual Chaplain <i>ad honorem</i> from 2003); Grand Prior of the Lieutenancy of Australia of the Order of the Holy Sepulchre (from 2015); Member of the Scientific Board of the International Centre for the Family of Nazareth (from 2015)
Patron:	Association of Papal Honours; Australian Catholic Historical Society; Castlereagh Club; Catholic Transport Guild; Friends of St Mary's; Kairos Prison Ministries; St Mary's Basilica Society of Change Ringers; St Thomas More Society

FORMER POSITIONS

- Diocese of Parramatta:** Bishop of Parramatta (appointed by Pope Benedict XVI 8 January 2010; installed 4 March 2010); Chairman of the Trustees, Consultors, Schools Board, etc. of the Diocese of Parramatta
- Archdiocese of Sydney:** Auxiliary Bishop, Vicar-General, Consultor and Trustee 2003-10; Episcopal Vicar for Life and Health 2003-10; Parish Priest, Our Lady Star of the Sea Parish, Watson's Bay 2003-10; Member, Council of Priests 2003-10; Chair, Sydney Archdiocesan Catholic Schools Board, 2009-10; Director of Vocations 2004-06; Director, Permanent Diaconal Programme 2009-10; Coordinator of Confirmation 2005; Member of the Local Organising Committee for WYD08 2006-08
- Archdiocese of Melbourne:** Episcopal Vicar for Health Care 1997-2002; Member, Senate of Priests 1998-2003 (Secretary 2001-03); Member, Archdiocesan Drugs Task Force 1999-2000; Member, Archdiocesan Years 11 & 12 RE Task Force 1999; Member, Mary of the Cross Drugs Centre Board 2000-02; a Spiritual Director, Corpus Christi Seminary 2000-03
- Australia Church:** Chair, Catholic Education Commission of NSW 2004-06, 2009-15; Member, Bishops' Committee for Doctrine and Morals, 2003-07; Member, Bishops' Committee for Family and Life, 2003-07; Member, Australian Catholic Life Council, 2006-12; Liaison bishop with Catholic Health Care (for the Province of Sydney) 2004-12; Member, Bishops Commission for Health and Community Services, 2009-12; Chair, Bishops' Euthanasia Task Force, 2012-14; Member, Bishops' Commission for Doctrine and Morals, 2007-15; Member, Bishops' Commission for Pastoral Life, 2012-15

ACADEMIC

Current:

Chancellor, Catholic Institute of Sydney (since 2014)
 Professor of Moral Theology, John Paul II Institute for Marriage and Family, Melbourne (since 2000)
 Adjunct Professor of Bioethics and Moral Theology, University of Notre Dame Australia, Sydney, (since 2007)
 Member of Australian Catholic University Limited (since 2010)
 Member of the ACU Board of Identity (since 2013)
 Visitor, St John's College, University of Sydney (since 2014)
 Visitor, Sancta Sophia College, University of Sydney (since 2014)

Former:

Research Officer, Uniya Centre for Social Research, Sydney, 1990-91; Student Disciplinary Panel, University College Oxford, 1992-93; Associate, Linacre Centre for Healthcare Ethics, London, 1991-94; Research Associate, John Plunkett Centre for Ethics in Health Care, Sydney, 1995-2000; Lecturer in Ethics and Moral Theology, Australian Catholic University (Melbourne and Ballarat campuses), 1995-2000; Foundation Director, John Paul II Institute for Marriage and Family, Melbourne, 2000-03; Visiting Professor of Bioethics, John Paul II Institute for Marriage and Family, Changanacherry, India, 2001; Visiting Lecturer, Catholic Theological College, Melbourne, 2001-03; Board Member, Catholic Adult Education Melbourne, 2002-03; Visiting Professor of Bioethics, Pontifical University 'Regina Apostolorum', Rome, 2005; Visiting Fellow, Blackfriars Hall, University of Oxford, Michaelmas term 2008; Member of Advisory Board of the School of Philosophy and Theology, University of Notre Dame Australia, Sydney, 2007-10; Deputy Chancellor, Catholic Institute of Sydney, 2004-14; Member of the CIS-UNDA Co-location Working Party, 2012-14; Bishops' Liaison with the Australian Catholic Theological Association, the Australian Catholic Biblical Association, the Australian Catholic Bioethicists Association and the Moral Theology Association of Australia and New Zealand 2007-15; previously Member of the Editorial Boards of: Indian Journal of Family Studies; Nova et Vetera; Solidarity: Journal of Catholic Social Thought and Secular Ethics; Linacre Quarterly

PUBLICATIONS

Books:

- Abortion in Australia: Answers and Alternatives* with Jane Buckingham (First printing: Melbourne: Dove Communications, 1985; second printing: Sydney: Foundation for Human Development, 1991) [ISBN 0 85924 371 0].
- A History of Solicitors in New South Wales* with J.M. Bennett and E.J. Minchin (Sydney: Legal Books, 1984) [ISBN 0 949553 14X].
- Catholic Bioethics for a New Millennium* (Cambridge and New York: Cambridge University Press, 2012) [ISBN-10: 0521253241; ISBN-13: 978-0521253246].
- Faith and Reason: friends or foes in the new millennium?* Edited with Hayden Ramsay (Adelaide: Australian Theological Foundation Press, 2004) [ISBN-10: 1920691189; ISBN-13: 978-1920691189].
- Healthcare Allocation: An Ethical Framework for Public Policy* with Luke Gormally and others (London: Linacre Centre, 2001) [ISBN-10 0906561191; ISBN-13: 978-0906561195].
- IVF: The Critical Issues* (Melbourne: Collins Dove, 1989) [ISBN 0 85924 726 0]
- Relevant Ethical Issues in Healthcare* with Fausto Gomez & Hanzy Bustamanthe (Manila: UST Bioethics, 1996).

Booklets:

- Briefing on Assisted Conception: Ethical and Social Problems* (Leamington Spa: Life, 1994).
- Catherine's Theology of the Laity* (Providence RI: Providence College, 1996); republished as *Be good at what you are: St Catherine of Siena's Theology of the Laity* (Sydney: Dominican Fathers, 2008).
- Catholics and Sex* (Sydney: Vocations Centre, 2012).
- Close Encounters with Christ: World Youth Day and Beyond* (Sydney: Diocese of Parramatta, 2011).
- Code of Ethical Standards for Catholic Health and Aged Care Services in Australia*, with several others (Canberra: Catholic Health Australia, 2001).
- Divorce and the Catholic Church: Frequently Asked Questions* with the bishops of the Bishops Commission for Pastoral Life (Canberra: Australian Catholic Bishops Conference, 2007).
- Human life is God's creation, not our commodity* (Melbourne: Respect Life Office, 2002).
- I am a stranger: will you welcome me? The immigration debate* (Melbourne: Collins Dove/ ACSJC, 1991).
- Jesus: 'Glutton and Drunkard'* (Manchester: Blackfriars Publications, 1995).
- Killing and Letting Die: What's the Difference?* (London: Signum (No. 21), 1993).
- Living the Truth in Love: Catholic Moral Truth Today* (Canberra: Bishops' Commission for Doctrine and Morals, 2011).
- Marriage and the Catholic Church: Frequently Asked Questions* with the Bishops Committee for Family and Life (Canberra: Australian Catholic Bishops Conference, 2006).
- Should Bakers be Forced to Bake Cakes for Same Sex Weddings? Democracy and the Rights and Limits of Religious and Conscience in Contemporary Australia* (Sydney: Centre for Independent Studies, 2015).
- Speech: The Mirror of the Soul – 130 Years of Debating at St Ignatius' College, Riverview 1881-2011*, with James Rodgers (Sydney: St Ignatius' College, 2012).
- The Consequences of Abortion for Australia* (Canberra: John XXIII College, 1991).

Encyclopædia entries:

- "Christian ethics, Roman Catholic," *Encyclopædia of Applied Ethics* (1998), vol 1, 471-492.
- "La conciencia moral en la ética y la crisis contemporánea de la autoridad," *Enciclopedia de Bioética*
<http://www.encyclopedia.bioetica.com/index.php/todas-las-voces/144-conciencia-moral>

Journal articles, chapters in books and papers in conference proceedings:

1. "A guided tour of *Evangelium vite*," *Australasian Catholic Record* 72(4) (Oct 1995), 445-462.
2. "A hollow Drum: revisiting the embryo," *Ethics Education* 9(1) (2003) 7-10.
3. "A litany of sophistries: the Minority Report of the Senate Committee on Human Embryo Experimentation," *Australasian Catholic Record*, 64(1) (Jan 1987), 82-93.
4. "A new interpretation of Fra Angelico," *New Blackfriars* 75 (May 1994), 255-265, and (Jun 1994), 290-302.
5. "A new rite for the Rosary? Reflections on the Apostolic Letter of Pope John Paul II *Rosarium Virginis Mariae*," *Sacerdos* XII (59 & 60), Sep-Oct and Nov-Dec 2005.
6. "Abortion services report a missed opportunity," *Bioethics Research Notes* 7(3) (Sep 1995), 25-26.

7. "Accountant, Pollster, Samaritan: three models of justice in health care resource allocation," in John Flader (ed), *Health Care in the Balance: Ethical Issues in Medical Funding* (Hobart: University of Tasmania, 1997), 13-26.
8. "Adult science and adolescent ethics: A response to John Henley," in Hilary Regan et al (eds), *Beyond Mere Health: Theology and Health Care in a Secular Society* (Melbourne: Australian Theological Forum, 1996), 145-168.
9. "After Serrano: ethics, theology and the law of blasphemy," with Michael Casey & Hayden Ramsay, *Law, Text, Culture* 5(1) (2000), 35-54.
10. "An ethic of life for the public square," *The Tablet* 251(8192) (9 Aug 1997), 1025-7.
11. "An ethical view on resource allocation in health care," in Norman Ford (ed), *Ethics and Resource Allocation in Health Care: Conference Proceedings* (Melbourne: Caroline Chisholm Centre for Health Ethics, 1996), 23-28.
12. "Banquet remarks on the Fellowship of Catholic Scholars," in Kenneth Whitehead (ed), *The Church, Marriage and the Family* (South Bend: St Augustine's Press, 2007), 409-12.
13. "Bioethics after Finnis," in John Keown and Robert George (eds), *Reason, Morality, and Law: The Philosophy of John Finnis* (Oxford & New York: OUP, 2013), ch. 17. (ISBN-13: 9780199675500)
14. "Building a civilisation of life and love," *Australasian Catholic Record* July 2015, 289-297.
15. "Catholic means every child counts: The challenge of providing special education in Catholic schools," *Australasian Catholic Record* 87(3) (Jul 2010), 296-306.
16. "Catholic teaching on abortion," *Allen Review*, 7 (Trinity 1992), 12-17.
17. "Certificated conveyancers," in J. M. Bennett (ed.), *A History of Solicitors in New South Wales* (Sydney: Legal Books, 1984), ch. 17.
18. "Challenging the stem cell hype," *O&G: Journal of the Royal Australian and New Zealand College of Obstetricians and Gynaecologists* 4(4) (Dec 2002): 276-77.
19. "Clones, conscience votes and the case of the missing embryo," *Australasian Catholic Record* 85(2) (Apr 2008), 162-77.
20. "Community encounter: a positive approach to heroin addiction," *Thomas More Centre Bulletin* 11(3) (Oct 1999), 10-1.
21. "Contrasting ethical approaches to organ transplantation and xenotransplantation," in Fausto Gomez and Anniela Yu-Soliven (eds), *Love and Life-Making, Confidentiality, Xenotransplants and Aging* (Manila: UST Department of Bioethics, 2000), 75-110.
22. "Co-operation in evil," *Catholic Medical Quarterly* XLIV (3) (Feb 1994), 5-8.
23. "Co-operation in evil: understanding the issues," in Helen Watt (ed), *Cooperation, Complicity and Conscience: Moral Problems in Healthcare, Science, Law and Public Policy* (London: Linacre Centre, 2005), 27-64; also in *Briefing* 33(9) (10 September 2003), 21-35.
24. "Culture of the family and bioethics," *Anthropotes* XIX (1) (2003), 85-97; republished in *Second Spring* 4 (2003), 12-17.
25. "Does the Church's teaching on sex make sense?" *Priests & People* 7(8&9) (Aug-Sep 1993), 317-322.
26. "Early induction of labor: legal and ethical considerations," with K. Clark, J. Keown and W. Neville, *Linacre Quarterly* 66(2) (May 1999), 7-25.
27. "Embryonální kmenové buňky – všelék, nebo fikce?" (= "The embryonic stem-cell panacea: fact or fiction?"), in K Šipr, M Mičo & E Krumpolc (eds), *Aktuální Bioetické Texty* (Olomouc: Univerzita Palackého v Olomouci, 2005).
28. "Ernest Myer Mitchell, barrister & politician," *Australian Dictionary of Biography*, vol. 10 (Melbourne: Melbourne University Press, 1986), 528. <http://adbonline.anu.edu.au/biogs/A100518b.htm>
29. "Ethical issues in genetic screening," *Bioethics Outlook* 8(4) (Dec 1997), 1-12.
30. "Ethical questions about the embryonic stem cell panacea," *Chiron: Journal of the University of Melbourne Medical Society* 5(1) (Jun 2003), 7.
31. "Evangelium Vitae Twenty Years On," *Familia Et Vita: Papa Francesco Sulla Famiglia Sinodo 2015 Philadelphia*, (Citta del Vaticano: Pontificium Consilium pro Familia, 2015), 53-70.
32. "Fair innings? Against healthcare rationing in favour of the young over the elderly," *Studies in Christian Ethics* 26(4) (Nov 2013), 431-50.
33. "Faith and reason: friends or foes in the new millennium? A response to McDermott and Hart," in Anthony Fisher OP and Hayden Ramsay (eds), *Faith and Reason: friends or foes in the new millennium?* (Adelaide: Australian Theological Foundation Press, 2004), 277-284.
34. "Foreword to Jānis Ozoliņš and Joanne Grainger (eds), *Foundations of Healthcare Ethics: Theory to Practice* (Melbourne: Cambridge University Press, 2015), vii-xi (ISBN 978-1-107-63964-5)
35. "Foreword to Patrick Madrid's, *Scripture and Tradition in the Church: Yves Congar's Theology of Revelation* (Melbourne: Freedom Publishing, 2014), v-vi.
36. "Fra Angelico revisité," *Mémoire Dominicaine*, 7 (Automne 1995), 89-116.
37. "Freedom of conscience and institutional integrity," in Helen Alvaré (ed.), *The Conscience of the Institution* (South Bend: St Augustine's Press, 2014), 1-28. (Library of Congress 2014950628)
38. "Health cuts: the ethics of who wins and who loses," *Interlogue*, Nov 1996, 29-38.
39. "History of the Law Society," in J M Bennett (ed.), *A History of Solicitors in New South Wales* (Sydney: Legal Books, 1984), ch. 10.

40. "HIV and condoms within marriage," *Communio* 36(2) (Summer 2009), 329-359. www.communio-icr.com/articles/PDF/fisher36-2.pdf
41. "Humanæ vitæ in vitro: Australian press criticism of the Vatican Instruction on IVF," *Australasian Catholic Record* 64(4) (Oct 1987), 400-21.
42. "Immigration scape-goating," *Eureka Street*, 1(7) (Sep 1991), 4-5.
43. "In vitro fertilization from a Christian perspective," in Jan R. Schmidt (ed.), *To the Unborn with Love* (Adelaide: Lutheran Publishing House, 1990), 69-84.
44. "Individuogenesis and a recent book by Fr Norman Ford," *Anthropotes* 7(2) (Dec 1991), 199-244.
45. "Introduction to issues in reproductive and sexual ethics," in Helen Watt (ed), *Fertility and Gender: Issues in Reproductive and Sexual Ethics* (Oxford: Anscombe Bioethics Centre, 2011), 2-9.
46. "Is there a distinctive rôle for the Catholic hospital in a pluralist society?" in Luke Gormally (ed), *Issues for a Catholic Bioethic* (London: Linacre Centre, 1999), 200-230.
47. "Jednovaječná dvojčata a začátek individuálního lidského života (On the problem of monozygotic twinning)," *Bioetika: Scripta bioethica* 4(1) (2004), 6-13.
48. "Justice and the allocation of healthcare resources," in Gomez & Bustamanthe (eds), *Relevant Ethical Issues in Healthcare* (Manila: UST Bioethics, 1996), 43-58; republished in *Philippiniana Sacra* 31(92) (May-Aug 1996), 269-282.
49. "Killing and letting die: what's the difference?" *Thomas More Centre Bulletin*, 4(5) (Dec 1992), 2-7; revised version in *Signum* 21(16) (12 Aug 1993), 1-11; further revised in Gomez & Bustamanthe (eds), *Relevant Ethical Issues in Healthcare* (Manila: UST Bioethics, 1996), 59-71; republished in *Philippiniana Sacra* 31(91) (Jan-Apr 1996), 63-76.
50. "Le défi de l'enseignement de la morale catholique au troisième millénaire : (sexualité, mariage et famille)," *Nova et vetera* (French/Swiss ed) 78(3) (2003), 35-62.
51. "Lefebvriism—Jansenism revisited?" *New Blackfriars* 71 (Jun 1990), 274-85.
52. "Legal and social implications of recent developments in IVF," *Utopia: Journal of the St Thomas More Society* 2 (Oct 2002), 9-13.
53. "Life issues for the Christian family in the 1990s," *Australian Family* 11(2) (Jun 1990), 5-12.
54. "Life-affirming in Australia: past achievements, future challenges," in *Laughter through Tears: Proceedings of Tenth Biennial Conference of the Australian Federation of Pregnancy Support Services* (Geelong: AFPSS, 1997).
55. "Longing for God's mercy," *Listen* 28(2) (2010), 4-5.
56. "Love, Life, Sex – The Good News about Sexuality," *The Natural News: Newsletter of the Australian Council of Natural Family Planning*, Winter 2004, 3-4 and Spring 2004.
57. "Moral conscience in ethics and the contemporary crisis of authority," in Elio Sgreccia and Jean Laffitte (eds), *Christian Conscience in Support of the Right to Life* (Vatican City: Libreria Editrice Vaticana, 2008), 37-70.
58. "Moral decision-making in difficult dilemmas," *Ethics Education* 5(1) (Feb 1999), 1-9.
59. "Norman conquest to the convict solicitors," in J M Bennett (ed.), *A History of Solicitors in New South Wales* (Sydney: Legal Books, 1984), ch. 1.
60. "Of art and blasphemy," with Hayden Ramsay, *Ethical Theory and Moral Practice* 3 (2) (Jun 2000), 137-67.
61. "Old law and new ethics: *Bland's Case* and not feeding the comatose," *Law & Justice* 116/117 (Hilary/Easter 1993), 4-18.
62. "Old paradigms and new dilemmas in medical confidentiality," *Bioethics Outlook* 10(1) (Mar 1999), 1-12; also in Fausto Gomez and Anniela Yu-Soliven (eds), *Love and Life-Making, Confidentiality, Xenotransplants and Aging* (Manila: UST Department of Bioethics, 2000), 33-62.
63. "Reflection on the contribution of John Finnis," in Mark Sayers and Aladin Rahemtula (eds), *Jurisprudence as Practical Reason: A Celebration of The Collected Essays of John Finnis* (Brisbane: Supreme Court of Queensland Press, 2013), 108-10 (ISBN 978-0-9872471-4-8).
64. "Reflections on consecrated life: Interview with Archbishop Anthony Fisher OP" by Br. Jacob Bertrand Janczyk OP, *Dominicana Journal* 1 January 2014.
65. "Reflections on the readings for August 1990," *Australasian Catholic Record* 67(3) (Jul 1990).
66. "Rethinking principlism: is bioethics an American plot?" *Bioethics Outlook* 21(2) (Jun 2010), 1-12
67. "Should smokers be denied certain treatments?" *Chisholm Health Ethics Bulletin* 6(3) (Autumn 2001), 4-7.
68. "Should we starve the unconscious?" *Australasian Catholic Record*, 74(3) (July 1997), 315-29.
69. "Singer, Oderberg and Laing: a review article," *Thomas More Centre Bulletin* 9(1) (Mar 1997), 9-12.
70. "Sir David Maughan, barrister," *Australian Dictionary of Biography*, vol. 10 (Melbourne: Melbourne University Press, 1986), 453-4 <http://adbonline.anu.edu.au/biogs/A100443b.htm>
71. "Some problems of conscience in bio-lawmaking," in Luke Gormally (ed), *Culture of Life – Culture of Death* (London: Linacre, 2002), 195-226.
72. "Some thoughts on Dominican democracy" [Forthcoming]
73. "St John Fisher: More's oft forgotten companion," *Utopia: Journal of the St Thomas More Society* 2(3) (Nov 2004), 4-6.
74. "Stem-cell research – embryonic and adult," in Fausto Gomez OP (ed), *Celebrating the Gospel of Life: Basic Issues in Bioethics* (Manila: UST, 2006), 191-206.

75. "The bishop, the artist, the curator and the crucifix," with Hayden Ramsay, *Quadrant* 41(12) (Dec 1997), 48-53.
76. "The brave new world of genetic screening: ethical issues," in John Flader (ed), *Death or Disability? Proceedings of a seminar at the University of Tasmania* (Hobart: University of Tasmania, 1996), 16-34.
77. "The brave new world of reproductive technologies," *Philippiniana Sacra* 30(89) (May-Aug 1995), 277-92; republished in Gomez & Bustamanthe (eds), *Relevant Ethical Issues in Healthcare* (Manila: UST Bioethics, 1996), 1-16.
78. "The challenge of teaching the Catholic morality of sex, marriage and the family in the third millennium," in Tony Schmitz (ed), *A Garland of Silver: A Jubilee Anthology in Honour of Archbishop Mario Conti* (Aberdeen: Ogilvie Press, 2002), 99-143.
79. "The duties of a Catholic politician with respect to bio-lawmaking," *Notre Dame Journal of Law, Ethics and Public Policy* 20(1) (2006), 89-124.
80. "The ethics of care for those with post-coma unresponsiveness and related conditions," *Bioethics Outlook* 16(2) (Jun 2005), 1-5.
81. "The ethics of health care allocation," *Catholic Medical Quarterly* 44(4) (May 1993), 13-20.
82. "The Holy Father's vision for the family," *Evangelisation through the Family: Proceedings of the Conference of the Family Working Party of ACBC Committee for Family and Life* (Canberra: ACBC, 2002), Attachment 5.
83. "The human genome project: hopes and fears," *Philippiniana Sacra* 30(90) (Sep-Dec 1995), 483-98; republished in Gomez & Bustamanthe (eds), *Relevant Ethical Issues in Healthcare* (Manila: UST Bioethics, 1996), 17-32.
84. "The incarnation and the fully human life," *New Blackfriars* 73 (Jul-Aug 1992), 396-407.
85. "The new frontiers: challenges to the rehumanization of medicine," *Dolentium Hominum* 46(1) (2001), 85-95.
86. "The new immigration debate: challenges for ethics and environment," *National Outlook*, Dec 1990, 21-3.
87. "The public goods of marriage, or why Church and state should protect and support real marriage and family," in Kenneth Whitehead (ed), *The Church, Marriage and the Family* (South Bend: St Augustine's Press, 2007), 53-74.
88. "The theology of the body and medical practice," *The Dominican Torch* 4(4) (Fall 2006), 9-14.
89. "Theological aspects of euthanasia," in John Keown (ed.), *Examining Euthanasia: Legal, Ethical and Clinical Perspectives* (Cambridge: Cambridge University Press, 1995), 315-32.
90. "Theology and the four principles of bioethics: a Roman Catholic view," with John Finnis, in Raanan Gillon (ed), *Principles of Health Care Ethics* (Chichester: Wiley, 1993), 31-44.
91. "Theology as nursing care for cultures and souls," *Compass* 44(2) (Winter 2010), 3-5.
92. "Theology of the body," *The Natural News*, Winter 2004, 3-4.
93. "Thomas Walter Joseph Ryan: celebration of a life," *Bioethics Outlook* 8(2) (June 1997), 1-3.
94. "What abortion is doing to Britain," *Priests & People* 8(11) (November 1994), 414-19; republished in *Human Life Review*.
95. "What we can learn from the Abortion Report," *Australasian Catholic Record*, 75(3) (Jul 1998), 286-98.
96. "When Did I begin? Revisited," *Linacre Quarterly* 58(3) (Aug 1991), 59-68.
97. "Why do unresponsive patients still matter?" in Christopher Tollefsen (ed.), *Artificial Nutrition and Hydration: The New Catholic Debate* (Dordrecht: Springer, 2008), 3-38. (ISBN 978-1-4020-6206-3)
98. "Why go to Confession?" *The Allen Review* 10 (Hilary 1994), 33-6.
99. "Why some people are uneasy about injecting rooms," *Bioethics Outlook* 10(3) (Sep 1999), 11-16.
100. "Why the Lords rejected euthanasia," *Human Life Review* 22(3) (Summer 1996), 15-23.
101. "World Youth Day – from the inside out," *Australasian Catholic Record* 85(4) (Oct 2008), 387-402.

Separate lists are available of:

Newspaper, Magazine and Online Articles; Pastoral Letters; Book Reviews; Conference Papers, Conference abstracts, Conference reports; Press Releases and Letters; Media, Community Service and Other; Theses, Courses given, Guest lecturing, Theses supervised, Graduate examinations; Awards and grants; Academic consultancies; Submissions and hearing; Videos and Video-clips.