McLary, R-Stand	ards Director			
From: Sent: To: Subject:	Aspinall, Archbishop Phil Tuesday, 03 January, 20 McLary, R-Standards Dir Fw: confidential	006 9:08 AM		
Rod				
I have received the furth	ner message below fron REDACTED			
believes it would be pos themselves how they we would be better to repeat	aching BYG put of the blue offering sitive. As you know victims find the ish to deal with it. I would value yo	g assistance would be helpful to him eir own ways to cope with their exp our advice as to the wisdom of me a et in touch with me if he would like	eriences and probably noting on REDACTED required	that REDACTED eed to judge for uest or whether it
In any case now that REC	DACTED has made this report would	d you please take the following action	ons:	
Peport this information	on to the Police, probably both in Q	Queensland and Tasmania.		
other victims of Daniels apply for financial comp problem with the provis	who, according to REDACTED are keepensation from Tasmania in addition	nania spelling out REDACTED s request known to the Church in Tasmania. I con to the payment he apparently rec Il counselling. Tasmania might consi that request suggestion.	don't know whether BYG seived from Daniels. The	s entitled to ere should be no
3. Notify REDACTED that I will copy that to you to	these steps have been taken. I plan so for the file.	n to reply to her email myself as well	l to respond to a number	r of her remarks.
Thanks				
Phillip				
From: REDACTED To: Aspinall, Archbisho t: Sat Dec 31 17:04:00	p Phillip <paspinall@anglicanbrish< td=""><td>bane.org.au></td><td></td><td></td></paspinall@anglicanbrish<>	bane.org.au>		
CONFIDENTIAL		×		
Dear Archbishop Phillip	,			
Thank you so much for	replying to my note.			
How one leaps to conclu	usions!			

I assumed, as I believe $\overline{^{BYG}}$ does, that you would have knowledge of all Daniels' child victims.

To the best of my knowledge – I was out of Tassie and only heard the stories much later, in bits and piece- this is the relevant background.

You know rom the Berriedale parish where, during the breakdown of his parents' marriage and their struggle with REDACTED made a very sensitive and vulnerable boy in the Berriedale parish where his Mum was
attending Church at the time. My brother REDACTED was drinking heavily at the time. Years after the sexual abuse by Daniels, had the courage on his own to pursue Daniels personally in the courts and finally received a financial settlement from Daniels, not the Church. My understanding is that was encouraged to legally pursue Daniels because the Church was washing its corporate hands of him. He has NOT disclosed the sexual abuse to his mother or father or REDACTED or beloved grandfather. Only to my REDACTED and me. When I told BYG and known at the time, he would have "killed the bastard" was taken aback as if he doubted that his Dad loved him or would have cared is another authority figure who failed to protect him or pick up the signs.
His fellow victims from the CEBS who had, together with a priginally brought the abuse personally to the attention of the Bishop of Tasmania (they were in their mid teens) couldn't face joining him in the legal process which a started in the late 1990s. Understandably, he still has strong feelings of betrayal by all those in authority in the Church. I understand that one of the other victims committed suicide not so long ago (last year?) when the whole tragedy was again the subject of a Hobart court hearing. I seem to recall that you were involved in those proceedings, having been a character referee for Daniels at one stage assumes, I think you would have followed these proceedings closely and seen/had access to his witness statement from years ago, which was made available to these recent Court proceedings.
To my knowledge there has been no follow up by the Anglican Church of those early Daniels victims like BYG If so, surely that can be remedied.
Could I encourage you to have it checked, whether Daniels' victims (including and his friends) were ever followed up – given an apology- by the appropriate people in authority and professional counsellors, and if not, to do so now?
That's what I'm hoping for – the Church/you to take the initiative in reaching out to BYG and honestly acknowledging what happened in his youth, and his brave journey of survival. He has so much anger and pain still about the cover up by the Church and its then leaders, about "good men" doing nothing. To his enormous credi BYG has personally invested in professional counselling to help him with the flashbacks and anger and the sad legacy of a dysfunctional family and sexual abuse by a priest. He wants honesty. His car is flourishing. He yearns for peace and balance in his personal life. You two would really like each other, I have no doubt. He remembers your Dad with fondness also– involved in his confirmation.
is off on 1 January to the REDACTED He and his wife REDACTED will have a holiday in Europe after January and return home late February. REDACTED
pretty impressive for a young chap!
EDACTED



PS Out of the blue, in a phone call on Boxing Day to brother TEDAC he asked me if my refugee work ever brought me in touch with you. I told him we had met when you visited the REDACTE Centre a few years back. If I did see you, would I pass on REDA s good wishes, he asked. He remembers you as a kid in his class, and something about a bushwalk through Cradle Mt Reserve, and thinks you are a great straight shooter of a man.

	Could have knocked me over with a feather! Only my husband knows I finally contacted you, and then only after thinking about it for a very long time.
R	Original Message From: Aspinall, Archbishop Phillip [mailto:PAspinall@anglicanbrisbane.org.au] Sent: Friday, 23 December 2005 10:21 AM DACTED ject: BYG
	Dear REDACTED
	My secretary has passed on to me your email of 22 December 2005 regarding BYG
	I am certainly prepared to assis and his process of healing in any way I can. If he would like to meet with me I would be pleased to do that.
	I'm afraid, though, I am not as well informed abou story as you and apparently he may think. I don't believe I have seen 'all the operwork' to which you refer and have not been privy to the details of 'the damaging issues from his childhood in Hobart.' Please jive me if I am mistaken but I don't believe any of this material was shown to me during my time in Tasmania and nor do I recall any such material coming to me since.
	I assume you are referring to experiences of abuse he suffered as a child.
Little	As I say if I can be of any assistance or support to then I would welcome an opportunity to do what I can. I would be pleased if would like to be in touch with me and then we could arrange a time to meet.
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should be aware that if he reports to me any experiences of abuse as a child then I would be obliged to report those matters to the Police and to the Director of Professional Standards in this Diocese who in turn would be obliged to pass it on to the Church authorities in Tasmania. I recognize that any such matters might already have been reported to the Police and to the church authorities and the

proper processes undertaken, as you refer to 'his courageous action Professional Standards as to whether he should also be present at ar might be fully aware of my obligations should he wish to speal	ny meeting between BYG	take advice from our and me. I mention this	
At the same time, as I have said, if I can assist in any way I would be encourage him to give me a call You and he should knowhich will be my first day back in the office.			
I look forward to hearing from you or BYG			
This comes with my best wishes for a happy and holy Christmas,			
Yours sincerely		9 E	
			C
Phillip Aspinall			

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